

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97346979

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 2272 05/16/97 09:00:00  
#3578 # JN \*-97-346979  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23.00

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE D. GARCIA, MARRIED, MARIANO M. MELENDEZ, SANDRA Z. MELENDEZ, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1994, and recorded on June 10, 1994, in Docket 94516692 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN THE RESUBDIVISION OF LOTS 10 TO 30 BOTH INCLUSIVE IN THE RESUBDIVISION OF THE WEST 1/2 OF MRS. SARAH J. STANLEY'S SUBDIVISION OF BLOCK 2 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #1335104013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2333 NORTH HAMLIN, CHICAGO, IL, 00006

Witness our hands and seals April 22, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By Carol Robertson  
Carol Robertson  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

16 XOE  
BOX 97  
11

S1481361 Q

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PLATE 600

Property of Cook County Clerk's Office

PLATE 600

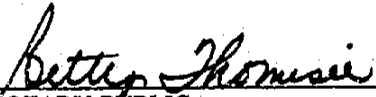
PLATE 600

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 22, 1997 .

  
\_\_\_\_\_  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:  
David J. Obed  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 0002604067633  
County of Cook  
Investor Number:  
Investor Category:  
Investor Loan Number:

IL00  
Revised 3/95

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