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COOK COUNTY
RECORDER
JESS WHITE
BRIDGEVIEW OFFICE

CLAIM FOR MECHANIC'S LIEN

BY
CONTRACTOR 97346354

0001
RECORDIN # 15.00
MAIL # 0.50
97346354 #
0006 MCH 10:46

05/16/97

O'KEEFE ELECTRIC, INC. OF COOK COUNTY, ILLINOIS, FILES A CLAIM FOR A MECHANIC'S LIEN AGAINST UNIVERSITY HYDE PARK BOULEVARD LIMITED PARTNERSHIP #21, OF COOK COUNTY, IL, STATES

1. ON JANUARY 3, 1996, UNIVERSITY HYDE PARK BOULEVARD LIMITED PARTNERSHIP #21 OWNED THE FOLLOWING LAND IN COOK COUNTY, IL.:

LOTS 1, 2 AND 3 IN NETTIE PETERSON'S SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE EAST 55 FEET THEREOF AND THE NORTH 17 FEET OF LOT 2) IN BLOCK 1 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5105-07 S. UNIVERSITY, CHICAGO, IL.

PIN: 20-11-305-001-0000

2. ON JANUARY 3, 1996 CLAIMANT MADE A CONTRACT WITH CHICAGO COAST INVESTORS - DAVID SWEET ONE OF THE OWNERS, OR ONE AUTHORIZED OR KNOWINGLY PERMITTED BY OWNER TO MAKE SAID CONTRACT FOR THE INSTALLATION OF ALL ELECTRICAL SERVICES INCLUDING PIPE, WIRE, SWITCHES, OUTLETS, ETC. NEEDED FOR THE COMPLETION OF 10 NEW TOWNHOUSES PER BLUE PRINT SPECIFICATIONS.

3. OWNER IS ENTITLED TO CREDITS ON ACCOUNT AS FOLLOWS: \$23,000.00 PAID, LEAVING A BALANCE DUE FOR WORK (INCLUDING EXTRAS) COMPLETED TO THE 3rd DAY OF SEPTEMBER, 1996, IN THE AMOUNT OF \$6,600.00. CLAIMANT CLAIMS A LIEN ON THE REAL ESTATE AND IMPROVEMENTS.

Timothy J O'Keefe
PRESIDENT
O'KEEFE ELECTRIC, INC., AN IL.
CORP.

97346354

STATE OF ILLINOIS)
COUNTY OF COOK)

Timothy J O'Keefe, BEING DULY SWORN OF OATH, STATES THAT HE IS

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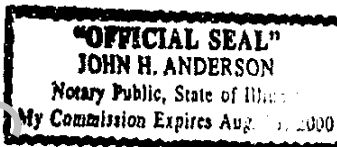
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THE CLAIMANT (OR AUTHORIZED AGENT ON BEHALF OF CLAIMANT) THAT HE HAS KNOWLEDGE OF THE FACTS; THAT HE HAS READ AND SUBSCRIBED THE ABOVE STATEMENT OF CLAIM FOR LIEN, AND KNOWS THE CONTENTS OF IT; THAT THE ABOVE STATEMENT OF CLAIM FOR LIEN AND ALL STATEMENTS CONTAINED IN IT ARE TRUE; AND THAT HE HAS SIGNED THIS CLAIM ON THE 13 DAY OF MAY, 1997.

Subscribed and Sworn to before
me this the 13 day of MAY, 1997.


Notary Public



97346354

PREPARED BY: JOHN H. ANDERSON, Attorney at Law, 3412 W. 95th
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