

UNOFFICIAL COPY

97347560

Order No.
Loan No. 4108376

WHEN RECORDED MAIL TO:
BANKERS TRUST COMPANY
3 PARK PLAZA, 16TH FLOOR
IRVINE, CA. 92714

DEPT-01 RECORDING \$23.00
T#0009 TRAN 8625 05/16/97 12:28:00
4446 SK *-97-347560
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 06/27/1996
executed by BARBARA PILLOWS

23 u

to _____, Mortgagor,
_____ Mortgagee,
and recorded 07/02/1996, as document No. 9507204, In Book _____, Page _____,
of Official Records in the office of the County Recorder of COOK COUNTY, _____ County, Illinois,
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 07/03/1996

Aames Home Loan of America, a California Corporation,

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

By: _____
JOSEPHINE NACES

MIRIAM PARADA

} SS.

On July 3, 1996 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

JOSEPHINE NACES; MIRIAM PARADA

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

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Loan # 4109376-0-IL

LEGAL DESCRIPTION

Lot 37 in Block 38 in East Washington Heights, being a subdivision of the West 1/2 of the Northwest 1/4 and the Southwest 1/4 of Section 9, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

c/k/a 10129 S. Union Avenue, Chicago, IL 60628

P.I.N. 25-09-115-011

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BOX 70

Our File No. 97-1368

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