

# UNOFFICIAL COPY

97347642

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50  
T0009 TRAN 8632 05/16/97 15:15:00  
#4534 SK \*-97-347642  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/15/97  
executed by NANCY CORRAL, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No.

*Handwritten initials*

COOK County Records, State of ILLINOIS, as Document No. 97347641  
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
2218 N NEWLAND CHICAGO IL 60635  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF DuPage

On 05/15/97 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.  
*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS: *Paula Mann*  
*Jan White*

Notary Public *Howard A. Davis*  
DuPage County  
My Commission Expires 10/31/2000

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL  
ANNE C. HAWS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/2000

97-12075

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Property of Cook County Clerk's Office

UNIT NUMBER 102, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS PARCEL); LOT 4 IN BLOCK 15 AND LOT 1 IN RESUBDIVISION OF LOTS 2, 3, 5 TO 12 INCLUSIVE, ALL IN BLOCK 15 IN MONT CLARE SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 31 AND PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 22, 1970 AND KNOWN AS TRUST NUMBER 9253 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21567400 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

13-31-115-024-1002

RIDER - LEGAL DESCRIPTION

97347642