

UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97347941

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5137 05/16/97 14:51:00
#0761 CG *-97-34794
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600985446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

23.00
a

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 18, 1987**
executed by **PAYSON M. CUSHING, AN UNMARRIED MAN**

97347940

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as **4250 NORTH MARINE DRIVE-UNIT 625, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

107 972570 2013

PRISM MORTGAGE COMPANY

97347941

On **APRIL 18, 1987** before
(Date of Execution)

Elizabeth D'Hagan

By: **ELIZABETH D'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

me. the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH D'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

By:
Its: *Jan*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public *Erica G White*
COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires *11-09-98*

BOX 333-CTI

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DPS 049

97347941

14-16-301-041-1547

Property of Cook County

UNIT NUMBER 625 IN THE IMPERIAL TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332) IN C. U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332) IN SCHOOL TRUSTEES' SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977, AND KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24165981, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

SEARCHED
SERIALIZED
INDEXED
FILED