

97347002 UNOFFICIAL COPY

Property Address: 18140 SAYRE TINLEY PARK, IL 60477

P.I.N.: 28313040110000

Drafted By: *Dawn Tarnowski*
Source One Mortgage Services Corp.
Farmington Hills, MI 48334-3357
27555 Farmington Road
Payoff Department
308916-7 MILLRAY 12-27-96
420157675
SRV#:0251

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2272 05/16/97 09:05:00
#3604 # JW #-97-347002
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 24TH day of MAY 1984, made and executed by JOSEPH V MILLRAY AND SANDRA L MILLRAY, HIS WIFE

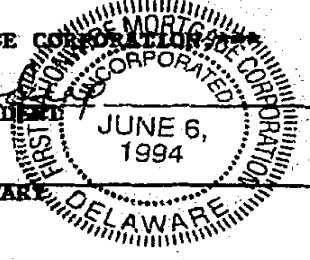
of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber page, Doc No. 2610439*, Registered Land Certificate No. Is fully paid, satisfied and discharged. *RE-RECORDED OCTOBER 17, 1984 DOC 27296681

Dated this 12TH day of APRIL 1997

2200

Teresa Turner
TERESA TURNER WITNESS
Andrea Carr
ANDREA CARR WITNESS

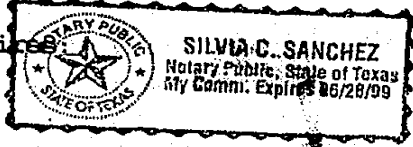
By: *Julie Maddux*
JULIE MADDEX, VICE PRESIDENT
By: *Amy Gregg*
AMY GREGG, ASST. SECRETARY



State of TEXAS
County of DALLAS

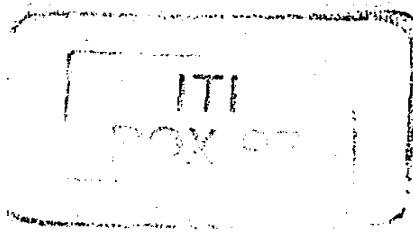
On this 12TH day of APRIL, 1997 before me appeared JULIE MADDEX and AMY GREGG to me personally known who, being by me duly sworn, did say that they are the VICE PRESIDENT and ASST. SECRETARY of FIRST NATIONWIDE MORTGAGE CORPORATION,*** and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires
JUNE 28, 1999



Silvia C. Sanchez
Notary Public SILVIA C. SANCHEZ

***AS ATTORNEY IN FACT FOR BANKERS TRUST COMPANY OF CALIFORNIA, N.A. A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR RTC MORTGAGE PASS-THROUGH CERTIFICATE, SERIES: 1992-11



97347002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2008/08/08

UNOFFICIAL COPY

00308916-7

1157/750

12/27/96

MILLRAY

420157675

LEGAL DESCRIPTION

LOT 5, BLOCK 8 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, T36N, R13, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97347002

UNOFFICIAL COPY

Property of Cook County Clerk's Office