1/A

WHEN RECORDED MAIL TO:

JOSEPH P. RABENDA SANDY L. RABENDA 204 NANTUCKET, 60193 SCHAUMBURG, IL Loan No: 1172691

DEPT-01 RECORDING

Te0011 TRAN 7165 05/16/97 13:52:00 \$2132 + KP #-97-347397

COOK COUNTY RECORDER

THIS INSTRUMENT

WAS PREPARED BY: HEATHER BRETTELL

CROWN MORTGAGE COMPANY 6141 WEST COTH STREET OAK LAWN, 1L 60453

RELEASE OF MURTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KELEASE, CONVEY and QUIT CLAIM unto JOSEPH P. RABENDA his/hers/ SANDY L. RABENDA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-15-92 and recorded in the Recorder's Office of COOK County in the State of IL, in book of records on page, as Document No. 92719050, to the premises therein described as follows, situated in the County of **COOK** State of IL to wit:

204 Mantucket David, Schaumere

Tax ID No. (Key No.) 07-26-302-055-1241 Tax Unit No.

Witness Our hand(s) and seals(s), this Zist day of Apri,

PRO option 10021937 #985

BY:

David W. Silha

Asst. Vice President

Mary Rihan Asst. Secretary

UNOFFICIAL COPY

STATE	OF	ILLINOIS	,
COUNTY	, v <u>ē</u>	COOK	

On this 21st day of April 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Londer through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL SUSAN C BLOCK NOTARY FUNCESTATE OF ILLINOIS Of County Clark's Office

PARCEL 1: Unit Himer 2001 in Nantucket cove condominium as delineated on PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 AND IN THE PAST 1/2 OF THE SCOTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASE DITS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLY NATIONAL BANK AS TRUSTED UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22957844, Tugether with a percentage of the common elements appurtenant TO SAID UNIT AS SET FORTH IN SAID DECLARATIONS, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSURNT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE AMENDED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF CACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE SEMESTT OF PARCEL 1 AS

SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS COCUMENT

NUMBER 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL

BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST

AGRICMENT DATED JANUARY 21, 1974 KHOWN AS TRUST NUMBER 47172 TO

DONALD P. RIPOLI AND NATHY L. ARTHAN RECORDED AS DOCUMENT

NUMBER 25044839.

97347197