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DEPT-01 RECORDING 025.50
T0008 TRAN 7784 05/16/97 11:11:00
06735 * OF * -97-348409
COOK COUNTY RECORDER

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Loan No. **2232601** 14924
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-2005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC., a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE, SUITE 100, MINNEAPOLIS, MN, 55402, a certain Mortgage dated OCTOBER 4, 1996, made and executed by RANDY COLVIN AND ANQUINETTE COLVIN, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS:

Tax ID No: 29-25-211-022-0000, VOLUME 215
Property Address: 17148 S. YATES AVENUE, SOUTH HOLLAND, ILLINOIS 60473-

LOT 63 IN HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTH 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 25, (EXCEPTING FROM ABOVE DESCRIBED TWO PARCELS OF LAND THE

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Nine Hundred Twenty Nine and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97091037) of the 2-7-97 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 1, 1996

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 1ST day of NOVEMBER, A.D., 1996

MARIE E. CZERWINSKI

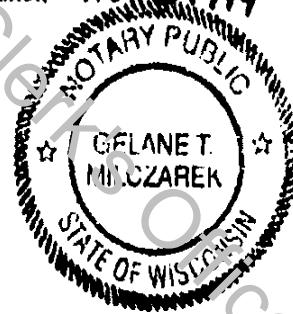
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Gelane T. Milczarek

GELANE T. MILCZAREK

Notary Public Milwaukee
Notary Expiration 7/04/99

Seal:



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Loan No. 2232601

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

WEST 40 FEET THEREOF AS HERETOFORE DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2819331), ACCORDING TO THE PLAT OF SAID HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8, 1976 AS DOCUMENT NUMBER 2874109, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17148 S. YATES AVENUE, SOUTH HOLLAND, ILLINOIS 60473-

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