

# UNOFFICIAL COPY

97348434

When Recorded Return to:  
FT MORTGAGE COMPANIES  
8001 N. STEMMONS  
DALLAS, TX 75247  
POST CLOSING MAIL ROOM

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7797 05/16/97 11140:00  
#6786 # DR # -97-348434  
COOK COUNTY RECORDER

Loan Number 7342090

Space Above for Recorder's Use

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:  
FIRST UNION NATIONAL BANK OF NORTH CAROLINA

301 SOUTH COLLEGE STREET  
CHARLOTTE, NC. 28288-0731

all beneficial interest under that certain Mortgage dated DECEMBER 31, 1996 executed by  
SAUL HERNANDEZ, DIVORCED AND NOT SINCE REMARRIED

Mortgagor,

to PARK MORTGAGE CORPORATION

Mortgagee,

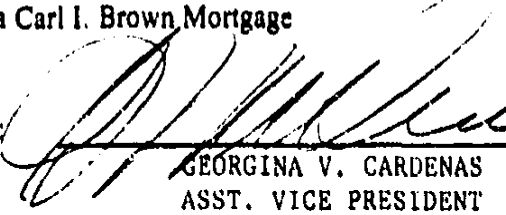
and recorded on Jan. 28, 1997 as Instrument No. 97-059794 in Book  
      , Page        of Official Records in the County Recorder's Office of  
COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED

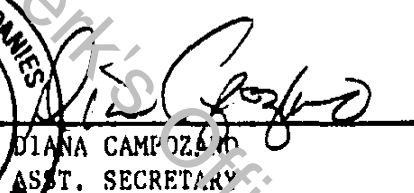
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FT Mortgage Companies, A Kansas Corporation  
dba Carl I. Brown Mortgage

By:

  
GEORGINA V. CARDENAS  
ASST. VICE PRESIDENT

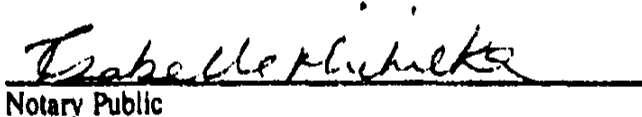


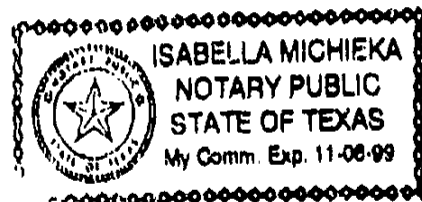
  
DIANA CAMPOZANO  
ASST. SECRETARY

97348434

State of TEXAS, County of DALLAS

On this 17TH day of JANUARY, 19 97, before me the undersigned, a Notary Public in and for said State, personally appeared GEORGINA V. CARDENAS and DIANA CAMPOZANO who executed the within instrument as ASST. VICE PRESIDENT and ASST. SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

  
Notary Public





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LEGAL DESCRIPTION:

UNIT D-153 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE AT LINCOLN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2020 LINCOLN AVE.  
CHICAGO, IL. 60614

TAX ID#: 14-33-131-046-0000

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