

973/8163

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
P.O.Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: C90366
Loan Number: 0209809769
Mellon Number: 547294

DEPT-01 RECORDING \$25.00
T#0008 TRAN 7801 05/16/97 11:56:00
\$6797 & DR *-97-348463
COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.50
T#0008 TRAN 7801 05/16/97 12:00:00
\$6816 & DR *-97-348463
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

405_9601

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JON S. B. STROMBERG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95833414

Original Beneficiary: PREFERRED MORTGAGE ASSOCIATES, LTD.
Property Address: 1250 N. DEARBORN PKWY, #20-C
CHICAGO IL 60610

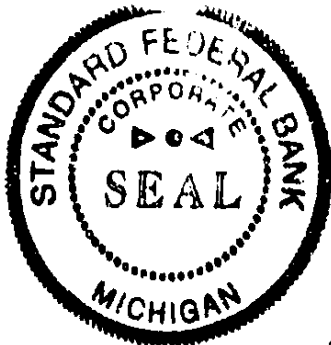
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-04-223-086-1056

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By: David S. Snow

DAVID S. SNOW
VICE PRESIDENT

Attest: Barbara J. Frisch

BARBARA J. FRISCH
VICE PRESIDENT

973/8163



25.00

UNOFFICIAL COPY

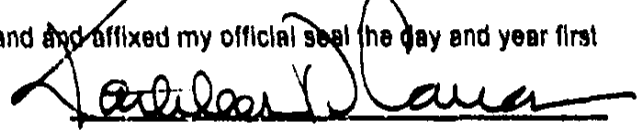
Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 16th day of July, 1998, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



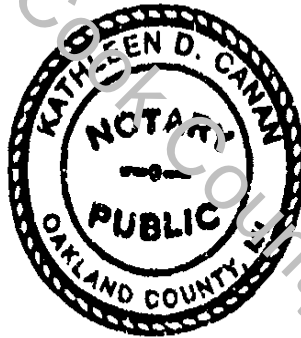
KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98

Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77008

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of C.O.F. County Clerk's Office

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EXHIBIT A

Pool C80365 Loan 950976
405_9601 Standard Federal Savings
IL Cook

UNIT 20C, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS Delineated AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-223-086-1056

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