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RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

DEPT-01 RECORDING \$25.50
T#0008 TRAN 7801 05/16/97 11:58:00
#6809 DR *-97-348475
COOK COUNTY RECORDER

MMSI/Attn. Sherry Doza
P.O.Box 840817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: C80364
Loan Number: 0209663191
Mellon Number 848678

(Space Above this Line For Recorder's Use Only)

405_9601

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LARRY D. COCHRAN A/K/A LARRY COCHRAN AND ANITA M. COCHRAN A/K/A ANITA COCHRAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95840195

Original Beneficiary: MORTGAGE BANCORP SERVICES
Property Address: 2730 VIRGINIA PLACE
HOMewood IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 28-36-224-024

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By: David S. Snow

DAVID S. SNOW
VICE PRESIDENT

Attest: Barbara J. Frisch

BARBARA J. FRISCH
VICE PRESIDENT



25.50

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07/10/17

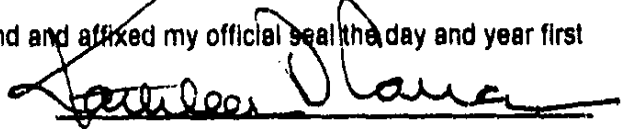
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THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 16th day of July, 1998, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



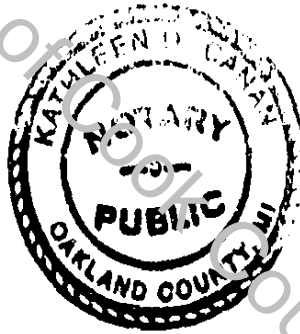
KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98

Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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EXHIBIT 'A'

POOL C80384 LOAN 988319
406_9601 STANDARD FEDERAL SAVINGS
IL COOK

LOT 83 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 10 FOOT RIGHT-OF-WAY OF GOVERNORS HIGHWAY OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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