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COOK COUNTY RECORDER

ER RECORDING MAIL TO:

PUI CHUN PAK 4426 N KIMBALL CHICAGO, IL 60625

This instrument prepared by:

CARLA WESLEY COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES

OMAHA, NE 68131.

12199859

00296

COOK

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RELEASE OF MORTGAGE

THIS CERTIFIES top	certain mortgage executed by PUI CHUN	PAK	
XAQ CAIX DNIX	HU:	SBAND AND WIFE	
to EASTERN PIONE	ER MORTGAGE COMPANY		-
	ned to COMMERCIAL FEDERAL MORTGAGE Co		,
•	ND DOLLARS AND 00/1)0		dollars
(\$ 62,000.00 and or instrument #), and recorded in Mortgage Record, of the		
COOK	County, ILLINOIS	,more particularly	described as
follows, to wit:	0,		

P I N 13-14-224-025

LOT 11 IN BLOCK 1 IN F.G. ADNERSON ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 CT SECTION 14, TOWNSHIP 40 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4426 N KIMBALL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by its proper officers, they being thereto duly authorized, this 24th day of April

COMMERCIAL FEDERAL MORTGAGE CORPORATION



TAMMY M. TUSA VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK

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State of NEBRASKA	}
County of DOUGLAS	1
Before me, the undersigned, a Notary Pub 19 97, personally appeared TAMMY M.	olic in and for said County and State this 24th day of April TUSA and
	VICE PRESIDENT
	respectively, of
COMMERCIAL FEDERAL MORTGAGE CORP	ORATION
who as such officers for and on its behalf	f acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	A A A A A A A A A A
My commission expires:	UUSe Ma
GENERAL MATARY SILA ALIGE My Comm. Ext	HUEA I

出一次 內下水 一种 國門神殿神

97348497

03/18/97 CW

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