9734 OFFICIAL COPY 76348
Assignment of Security Instrument

359610

ALLIANCE MORTGAGE COMPANY, DBA AMC MORTGAGE, A FLORIDA CORPORATION, ("Assignor") 4500 SALISBURY ROAD, JACKSONVILLE, FLORIDA 32216 as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, received from or on behalf of

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 whose address is

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, self, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated , recorded in the Official Records Book of the public records of JANUARY 23,1997

County, . Said security instrument being identified by COOK ILLINOTS name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security instrument shall be deemed to include a deed of trust, security deed, mortgage or similar security instrument, as applicable);

BORROWER

ABDUL KARSEM KHAN AND LATEEFA BEGUM KHAN HUSBAND AND WIFE

OPPICIAL RECORDS Book No. Page No.

97 - 0:77249

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of , executed in Borrower, as maker (the "Note"), which is secured by the Security Instrument. \$

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind what never.

TO WITNESS WHEREOF, the undersigned Assignor has executed this Assignment by and through its duly authorized officer as of FEB 0 6 1997 ORTGA COMPANY.

MORTGA COLLLANCE MORTUM...
RPOR COLLLANCE MORTGAGE,
LORIDA CORPORA **T**ide of Witnesses: Thursday of the second

(notarial seal)

TLORIDA CORPORATION

Sanc: DETTY ritter

Name: CINDA NELSOND

ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this FES 0 6 1997

BETTY Y. ELLIS

This Instrument Prepared By:

AUDREY SL

CINDY NELSON and

ASSISTANT SECRETARY ASSISTANT VICE PRESIDENT nud

capectively, of

ALLIANCE MORTGAGE COMPANY, DRA ALLIANCE MORTGAGE COMPANY, INC. a Florida corporation, on behalf of the corporation, who is personally known to me and who did not take an oath,

> Noissy Public, State of Plevids Commission # -

ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD

JACKSONVILLE, FLORIDA 32216

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(2-9-96) C

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A CONTRACTOR OF THE STATE OF TH

Property of Court Courts Clark's Office

MOFFIC ENT FOR TITLE INSURANCE COMMONWEALTH LAND TITL

Commonwealth

PARED FOR MORTGAGE BANCORP SERVICES STOMBR REFERENCE: KHAN, ABDUL KAREEM

uižies to: Donna Garafolo

222 N. LASALLE, SUITE 2320, CHICAGO, IL 60501 PHONE: (312) 201-0600 FAX: (312) 201-1506

REDULE A

Commitment Number: C-60722

Effective Date: October 31, 1996

Policy or Policies to be issued:

(a) [] ALTA Owner's Policy -Proposed Insured: NONE

AMOUNT # -- 0 -

AMOUNT \$178,000.00

(b) [XX] ALTA Logu Policy -Proposed Insurad MORTGAGE BANCORP SERVICES, its respective successors and assigns as their interest may appear.

The estate or interest in che land described or referred to in this Commitment and covered herein is YER SIMPLE and is at the effective date hereof vested in:

ABDUL KAREEM KHAN AND LATEFA BIGUM KHAN, HIS WIFE, AS TENANTS BY THE ENTIRETY

The land referred to in this Commitment is situated in the County of Cook, State of Illinois, and is described as follows:

LOTS 16 AND 17 IN BLOCK 5 IN ARTHUR DUN'S "L" EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNT CLOTES OFFICE

Dohna Garafolo

Authorised Officer or Agest

Valid only if Schedule B and cover are attached.

ISSUED BY: INVESTORS TITLE GUARANTEE, INC., 222 N. LASALLE, SUITE 2320, CHICAGO, IL 60601

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\$20.00

COOK SCOUNTY RECORDER

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