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DEPT-01 RECORDING \$23.50
T#6666 TRAN 5431 05/16/97 13:58:00
#1187 # SA *-97-348998
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 7057-11

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE 500 ENTERPRISE ROAD HORSHAM, PA 19044

Its Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated January 19, 1996 executed by

ARTHUR LEE FAIR and CHRISTINE FAIR, Husband and wife

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____

on real estate legally described as follows: _____
Cook County Records, State of Illinois

**** SEE ATTACHED LEGAL DESCRIPTION ****

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 19, 1996

MORTGAGE AMERICA, INC.

Witness: BETTY FROST

By:

Debra L. Kerr
Asst. Vice President

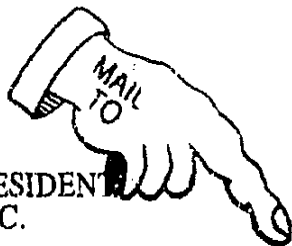
Witness: KARI STEPHAN

STATE OF MICHIGAN
COUNTY OF BAY

) ss.
)

On January 19, 1996 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared Debra L. Kerr to me personally known, who being duly sworn by me did say that
he/she is Asst. Vice President of the corporation named herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)



Betty Frost

Notary Public for State of MI
County of: BAY
My Commission Expires: 09/21/00

When Recorded Mail To:

MORTGAGE AMERICA, INC.
305 5TH STREET
BAY CITY MI 48708

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 317
BAY CITY, MI 48707

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THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

THE NORTH 30.64 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET, EXCEPT THE WEST 59.97 FEET AND EXCEPT THE EAST 123 FEET, TOGETHER WITH THE NORTH 31.75 FEET OF THE WEST 59.97 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET, EXCEPT THE EAST 123 FEET, OF THE FOLLOWING DESCRIBED LOTS TAKEN AS A SINGLE TRACT; LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W.A. JAMES SUBDIVISION OF LOT 4, EXCEPT THE WEST 243.54 FEET, IN EXECUTOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1842 S. WILDARE
TAX ID#: 16-22-410-057 VOL# 53C

Cook County Clerk's Office

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