## **UNOFFICIAL COPY**

97349455

## DEED OF RELEASE

(Corporation)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

DEPT-01	RECORDING		\$23.50
T#0014	TRAN 2282	05/16/97	14:55:00
77015	3 11.1 ac.	-07-7	10155

CORK COUNTY RECORDER

		ne laws of the State of <u>DEL</u>	
ILLIMOIS		f the note evidencing the de	
JOINT TENANTS	<del></del>	BETH CARUSO, HUSBAND	- ·
dated NOVEMBER 11		orded NOVEMBER 14 19	97, in the office of
No. 96867464 in Book	16" An allegan	, for value received, does he	, under Document
		, for value fecaives, obes file rust the following property पं	
LLY DESCRIBED IN DO	CUMENT #21275779 77 1 8, BLOCK 13, WINST	COUNTY, STATE OF ILL AY ID# 02-20-310-008 FON YNOWLS, UNIT 3 AS SHIY 42 RANGE 10	BEING KNOWN RECORDED IN
N 02-20-310-008			73
A 4090 SUFFOLK LANE	, HOFFMAN ESTATES,	'5	97349455
in Witness Who	Leanne of the contract of th	e been executed under the se	ask of said Compression.
HI TYPE STATE			1997
pursuant to due authoris	17, DHS , 487		
pursuant to due authoris Attast:	ty, Dus vay	CONNERCHAL PERENCE	HOLMS. THE.

## UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

		•	
State of II	TIMOT	<b>\$33.</b>	•
County of Co	ack S	•	
	Ox		,
On thi	s <u>22</u> day of _		997 A.D., before me, appeared
	TO CTITIEDE	The state of the s	rsonally known, who being by me
duly sworn, die	I say that he is the Vice Pr	erident of CONTROLAL	CREDIT LOANS, INC.
		DELAWARE	Corporation, and that
the seal affixed	to the foregoing instrum	ent is the comporate seal	of said corporation and that saic
instrument wa	s signed and sealed in	behalf or raid corporation	in by authority of its Board of
	said <u>15 GILLESFIE</u>		
		ree act and beed of stid o	orporation.
In Witness	Whereof, I have hereunto	set my hand and affixed	my notatial seal at my office in
COOK	Constant por prime	NOTE	
(Ca			
	§ OFFICIAL	· 1 - / /	Left Lander
My Commission I	MICHAEL V		The state of the s
•	NOTARY PUBLIC, S MY COMMISSION S	XPIRES:03/01/00 Notary	Public for said Lourn, and State
	"MANAAAAAAAAAAA	MANAMAN S	<b>U</b> <sub>2</sub> C
PREPARED BY:	(PLEASE RETURN TO T	EIS ADDRESS)	
CHOMERCIAL CO	EDIT LOAMS, INC.		(C)
16 W. NIGGIS			C
CARDONDER T			

97049455