

97349800
Prepared by:



0009 MCH
RECORDING #
MAILINGS #
97349800 #
0009 MCH

05/16/97
05/16/97

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

CST 970276

LOAN 0917605

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 9, 1997**, executed by **DAVID FREDERICK DEROODE AND JULIE DIANE OLSON, HUSBAND AND WIFE** to **LAMB FINANCIAL CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6815 N. LINCOLN AVENUE, LINCOLNWOOD IL 60646** and recorded in Liber **page(s)** **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

97349789

THE SOUTH 1/2 OF LOT 1185 IN THE RESUBDIVISION OF BLOCK 28 IN THIRD DIVISION OF RIVERSIDE, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 15-25-306-034

COMMONLY KNOWN AS: 386 BARTRAM RIVERSIDE IL 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

By: *Seymour Turner*

Its: *Vice President*

On **MAY 9, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SEYMOUR TURNER** known to me to be the **VICE PRESIDENT** and **_____**, known to me to be

By: **COOK COUNTY,**

Its: **RECORDER**

Witness: **JESSE WHITE**

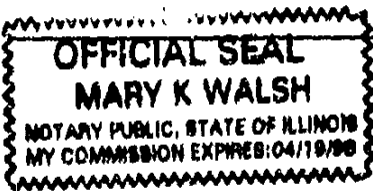
Witness: **_____**

_____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Mary Walsh*

COOK
County,

My Commission Expires *4-19-98*



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