

ASSIGNMENT OF RENTS ILLINOIS

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97349977

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness for a particular purpose. Loan # 70259-31

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, JESSE HERNANDEZ SINGLE AND NEVER BEEN MARRIED

4944 S. ARCHER AVEUE CHICAGO, ILLINOIS 60632

of the City of CHICAGO County of Cook and State of Illinois

In consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, Illinois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avals, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignor under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all avals thereunder unto the assignee and especially those certain leases and agreements now existing as follows, to wit:

05/19/97 0015 MCH 11:57
RECORDIN # 23.00
MAIL 3 0.50
97349977 #
05/19/97 0015 MCH 11:57
Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

EM1109

such rent being payable monthly in advance with respect to the premises described as follows, to wit:

UNIT NUMBER 301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22788882; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 24-06-301-045-1029

Address(es) of Premises:

7100 WEST 95TH STREET, UNIT #301
OAK LAWN, ILLINOIS 60453

COOK COUNTY RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avals, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor or the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand(s) and seal(s) this 5TH day of MAY 1997

JESSE HERNANDEZ (SEAL)

Notary Seal and Signature of Norbert M. Ilaszek

STATE OF ILLINOIS } 97349977
COUNTY of Cook } SS

I, the Undersigned, a Notary Public in and for the residing in said County, in the state aforesaid, DO HEREBY CERTIFY THAT JESSE HERNANDEZ SINGLE AND NEVER BEEN MARRIED personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 5TH day of MAY 19 97

Notary Seal and Signature of Norbert M. Ilaszek

OFFICIAL SEAL NORBERT M. ILASZEK NOTARY PUBLIC, STATE OF ILLINOIS EXPIRES 10/31/00

Handwritten note: MAIL TO 23.50 PLS

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