DEPT-DI RECORDING

\$23.00

Ta0010 TRAN 7842 05/16/97 14:54:00 #8171 + CJ *-97-349U61 COOK COUNTY RECORDER

RELEASE DEED

LORA NO. 20-605083-0

This instrument was prepared by James M. Crowley, Attorney for Liberty Federal Savings Bank, 5700 N. Lincoln Ave. Chicago, III. 60659-9985

KNOW ALL MEN BY THESE PRESENTS. That the LIBERTY FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, CONVEY, RELEASE, and QUIT CLAIM unto

George T. Parlier and Norma C. Parlier, husband and wife of the County of Cook and State of littiols, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed searing date the Fourth day of December , and recorded in the Recorder's Office of County, in the state of Illinois, in book Cook of records, on page , as document No. 92951026

to the premises therein described as follows, to wit:

Lot 827 in Brickmanmanor First Addition Unit Seven (7), being a Subdivision in the East Half (1/2) of the Southeast Quarter (1/4) of Section Twenty Six (26), Township Forty Two (42) North, Range Eleven (11) sest of the Third Principal Meridian, in Cook County, Illinois.

P.I.TAX # 03-26-413-001-0000

1614 East Dogwood Lane--Mount Prospect, Illinois

situate in the Village of Mt. Prospect County of Cook appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all the

In TESTIMONY WHEREOF UP						
Asst. secretary, this Twent			ils by its	Vice A	President, .D. 1997	and attest by its
	LIBERTY FEDERAL SAVINGS BANK					
	By:		Man	u Mo	Alu-	
	· //	Cregor	y St/John		Vice	Fresident
	Attest:	Julia 1	Halay Rat/ajczyk	agyl-	Asst.	Secretary
D _C O _D						
STATE OF ILLINOIS) COUNTY OF COOK)	Ž					
J,	Ox	Clara E	Bojan			a Notary Public
in and for said County, in the State personally known to me to be the and	Vice Pr				y St. John AVINGS BAN	K, a corporation,
and Julia Ratajo	:zyk			per	sonally know!	to me to be the
Asst Secretary of s subscribed to the foregoing Instru	said corporation, and ment, appeared belo	re me this d	lay in person	o be the sar and several	ne persons w ly acknowled!	hose names are ged that as such
Vice President and Vice President and	TO DE L	ecretary of	seld corporati	ion, and cau	sed the corpo	id instrument as rate seal of said
corporation as their free and volu and purposes therein set forth.				_		
GIVEN under n	ny hand and notanal s	seal this	28th	play of F	ebruary	A.D. 19 97
		Clara B	_	gar		Notary Public
FOR THE PROTECTION OF THE THIS RELEASE SHALL BE FILED	·	2 2 2 2 2 3 3 3 3 3	"OFFICE	MARINGHAM AI SEAI VEOVAN	annammy (

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

ATTORNETO TATIONAL TOTAL PETWON.

THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL SOCO2