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PREPARED BY & WHEN RECORDED

MAIL TO: *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9981

97349154

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-08172160
EC160532
NETCO INC.

415 N. LaSalle, Ste. 402
Chicago, IL 60610



DEPT-01 RECORDING \$25.50
T#0014 TRAN 2276 05/16/97 13:51:00
#3704 + JW *-97-349154
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CHICAGO CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1971 AND KNOWN AS TRUST NUMBER 9222

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: November 15, 1971
Date Recorded: November 19, 1971
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 21718024
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9419 S HALSTED ST, CHICAGO IL 60620
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 1, 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH IT'S ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION



By and through a Power of Attorney recorded on January 20, 1995 in DOC #95-045868.

Jennifer J. Siblewski
JENNIFER J. SIBLEWSKI
REAL ESTATE OFFICER

97349154

25.50
a

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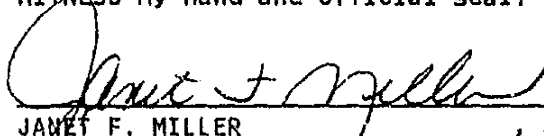
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this May 1, 1997, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

LOT 40 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 4) IN BLOCK 5 IN WALDEN AND MULVANES SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE SOUTH WEST ONE QUARTER OF THE SOUTH WEST ONE QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID 25-04-323-008

LOAN: 000008172160 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1128142128

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