GEORGE E. COLE® **LEGAL FORMS**

FORM NO. 804 February, 1985

GENERAL WARRANTY DEED Statutory (KLINOIS) (Corporation to Individual)

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GRANTOR, THE **ETHANS GLEN** LIMITED PARTNERSHIP,

97349340

DEPT-01 RECORDING

\$27.50

T#0011 TRAN 7166 05/16/97 14:51:00

\$2229 \$ KP *-97-349340

COOK COUNTY RECORDER

a limited partnership crasted and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois. for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of Ethans Glen, Inc., sole General Pertner of said limited partnership, CONVEYS and WARRANTS to

PETER KOULOGEORGE AND MARILYN KOULOGEORGE, husband and wife 6950 West Hobart Chicago, Illinois 60631

not as Joint Tenants, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: SEE ATTACHED EXHIP F "B"

1 of AMEDICAN TITLE - -- ALC ALL LILLA

		THE MAILTINGAIN THE	Ciriler # CA TYO 6	<u>00 / (</u>
	ing all rights under and by vions and premises not in joint te			State of Illinois
Permanent Real Estate Inc	lex Number(s): <u>02-09-320-0</u>	38		
In Witness Whereof, said	e: 1570 West Ethans Glen D Grantor has caused its corpo y its President, and ETHANS GLEN LIMIT	rate seal to be hereto a lattested by its Assr.		
IMPRESS	BY Ethans Gler	I. Inc. NAME OF CORP	OPATION:	-
CORPOR HERE	ATTEST JOR	12 4-6	PRESIDENT	retary

State of I Texas, County of Harris ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <u>EDWARD I, BISKIND</u> personally known to me to be the President of the

ETHANS GLEN, INC. corporation, said corporation being the sole General Partner of Ethans Glen Limited Partnership, an Illinois limited partnership, an Illinois limited partnership and EDWARD I. BISKIND personally known to me to be the same Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared, before me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and President and Secretary, he signed and delivered the said instrument and to authority given by the Board of said corporation, as their free and voluntary act, and as the tree and voluntary act, and as the tree and voluntary act and burposes therein set forth, corporation, for the uses and purposes therein set forth.

MPRESS HERE HERE

RECORDER'S OFFICE BOX NO.	80
(City, State and Zip) (City, State and Zip)	
(IVICED TO TO THE ILLINOIS	
(omeN)	. RPM
SEND SUBSEQUENT TAX BILLS TO:	
(SEBROGA DNA BMAN)	
s instrument was prepared by Richard 3. Golab, 222 N. LaSalle Street, #1910, Chicago, IL 60601	iUL
SUBURY PARTON ()	
SWEHTAN GABOLY ODOS & 21-80 2011	dxə
ven under my hand and official seal, this 15+h day of May 1997 Commission	٩Į٥

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 24 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PERMANENT INDEX NUMBER:

02-09-320-008

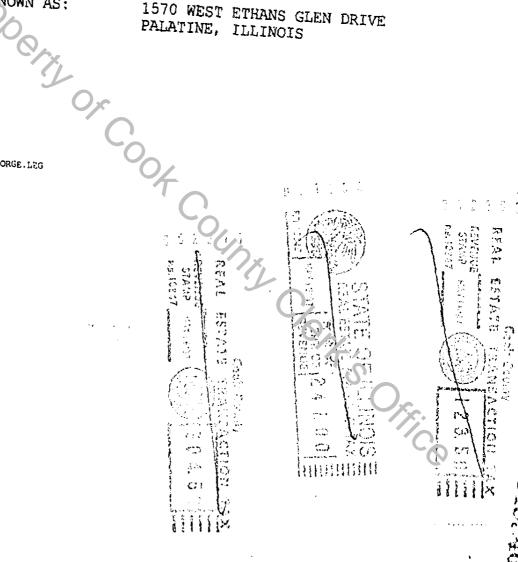
COMMONLY KNOWN AS:

年 の一個大学をはませたのでは、これには、

1570 WEST ETHANS GLEN DRIVE

PALATINE, ILLINOIS

DDAF/ETHANS/KOULOGEORGE.LEG



Property of Cook County Clerk's Office

EXHIBIT "B"

SUBJECT TO: (1) The lien of current taxes not in default; (2) Reservations, conditions, rights-of-way, easements and protective covenants of record, including any easements established by or implied from the Declaration of Covenants, Conditions and Restrictions and any Amendments thereto and any easements provided for in the Plat of Subdivision of the Ethans Glenn Townhome Development: (3) Zoning, Planned Development and building laws and ordinances; (4) Rights of the public, City of Palatine and adjoining contiguous owners to use and have maintained the drainage ditches, feeders, Isre als and water detention basins located in or serving the Ethans Glenn Townhome Development; (5) Purchaser's mortgage, if any; (6) Roads or highways, if Suh.
Dimpany
Cook
County
Clark's
Offica any; (7) Acts done or suffer by Purchaser; (8) Liens, encroachments and other matters over which the titic company is willing to insure, at Seller's expense.