

97349365

**Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)**

CORPORATION to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7166 05/16/97 14:57:00
#2256 # KP #-97-349365
COOK COUNTY RECORDER

THE GRANTOR (NAME AND ADDRESS)

ENVIRONS DEVELOPMENT, INC.
806 N. Fair Oaks
Oak Park, IL 60302

(The Above Space For Recorder's Use Only)

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois

for and in consideration of Ten and no/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY s and WARRANT s to

Kevin J. Friend and
Margaret G. Friend, husband and wife
3042 N. Clifton
Chicago, IL

2350
B

(NAME AND ADDRESS OF GRANTEE(S))

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description,) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1996 and subsequent years and

Permanent Index Number (PIN): 14-19-215-046

Address(es) of Real Estate: 3845 North Paulina, Chicago, Illinois 60613

DATED this 25th day of April 1997

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 25th day of April, 1997

IMPRESS CORPORATE SEAL HERE
ENVIRONS DEVELOPMENT, INC.
BY Kenneth Brinkman PRESIDENT
ATTY: Kenneth Brinkman SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Brinkman personally known to me to be the President of the

corporation, and Kenneth Brinkman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April 1997

Commission expires 3/29 1998 Casalini Thelmat
NOTARY PUBLIC

This instrument was prepared by Joseph R. Julius, 116 S. Arlington hts. Rd, Arlington hts., IL

1st AMERICAN TITLE order # 1111064880

97349365

OFFICIAL IMPRESS
NOTARIAL SEAL
HERE
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 3/29/98

UNOFFICIAL COPY

Legal Description

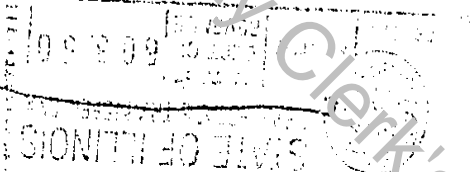
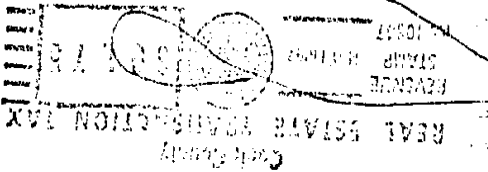
of premises commonly known as 3845 North Paulina

Chicago, Illinois 60613

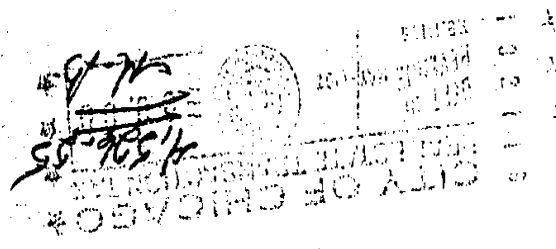
LOT 59 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

THE NORTH 1/2 OF LOT 60 AND THE EAST 50.13 FEET OF THE NORTH 8.16 FEET OF THE SOUTH 1/2 OF LOT 60 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1997 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; PARTY WALL RIGHTS, IF ANY; ROADS, HIGHWAYS AND RIGHTS OF WAY; AND ACTS AND DEEDS OF PURCHASER.



97349365



SEND SUBSEQUENT TAX BILLS TO:

Kathleen Herrmann
(Name)

Kevin Friend
(Name)

2800 N. Lake Shore Dr. #817
(Address)

3845 N. Paulina
(Address)

Chicago IL 60657
(City, State and Zip)

Chicago, IL 60613
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____