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97350415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2302 05/19/97 09:25:00
#4018 # JW *-97-350415
COOK COUNTY RECORDER

ALLOW SPACE FOR RECORDER'S USE ONLY

23

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK R. ANDERSON AND CAROL S. ANDERSON, HUSBAND AND WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 1996, and recorded on April 18, 1996, in Docket 96-290244 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 236, LOT 237 AND THE SOUTH 19 FEET OF LOT 238 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO: 03-32-125-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 454 BANBURY ROAD, ARLINGTON HEIGHTS, IL, 00000

Witness our hands and seals April 21, 1997.

Chase Manhattan Mortgage Corporation

By Carol Robertson
Carol Robertson
Assistant Vice President

Attest Alice M. Miller
Alice M. Miller
Assistant Secretary

BOX 169

RE: TITLE

87367 2083

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Property of Cook County Clerk's Office


20060614

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 21, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Deborah D. Opiel
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0003124846283
County of Cook
Investor Number:
Investor Category:
Investor Loan Number:

11.00
Revised 3-93

WHEN RECORDED MAIL TO:
Harris Bank Palatine, N.A.
50 N. Brockway Street
Palatine, IL 60067

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3-10-2017