UNOFFICIAL COPY

97350485

PREPARED BY:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515 . DEPT-01 RECORDING

\$23.50

- . T40014 TRAN 2310 05/19/97 13:12:00
 - \$4097 + JW *-97-350485
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, LACE, A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/15/97, executed by JAMESON R. Walle, A BACHELOR

to HOME FAMILY MORTGAGE CORP. p. exporation organized under the laws of The State of Illinois and who's principal place of business is 130 Butterfield Road Suite 400. Downers Grove, II 60515 and recorded in Liber. page(s) of plats Cook County Records, State of Illinois described hereinafter as follows:

LOT 194 IN GREEN MEADOWS SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/A OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PT# 06-13-307-029

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1700549 4afet

Common Address: 123 W. GREEN MEADOWS BOULEVARD, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to became due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 05/15/97

before me, the undersigned,

a Notary Public in and for the said County and State personally CHERYL L. BROWN

appeared KATHERINE CONGDON to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT, and ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's hy-haws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: _______

My Commission Expires: April 8, 2000

HOME FAMILY MORTGACE CORP.

By: patherine

It's Vice President and Asst. Vice President

Witness:

OFFICIAL SEAL JUDY M EBERHART

This area for official Notary Scale at Incis

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Oroperty of County Clerk's Office

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