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GEORGE E. COLE®
LEGAL FORMS

FORM NO. 804
February, 1985

GENERAL WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

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DEPT-01 RECORDING \$25.50
T#0009 TRAN 8658 05/19/97 15:23:00
#4778 BK #-97-350888
COOK COUNTY RECORDER

THE GRANTOR, ETHANS GLEN LIMITED PARTNERSHIP,

a limited partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of Ethans Glen, Inc., sole General Partner of said limited partnership, CONVEYS and WARRANTS to

DOUGLAS K. AVRIN

1st AMERICAN TITLE order # C107334

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individually, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

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SUBJECT TO: SEE ATTACHED EXHIBIT "B"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises individually.

Permanent Real Estate Index Number(s): 02-09-321-005

Address(es) of Real Estate: 1541 West Ethans Glen Drive, Palatine, Illinois 60067

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its Asst Secretary, this 16th day of May, 1997.

ETHANS GLEN LIMITED PARTNERSHIP

IMPRESS By: Ethans Glen, Inc., its General Partner
(NAME OF CORPORATION)

CORPORATE SEAL By: [Signature] PRESIDENT

HERE Attest [Signature] Assistant SECRETARY

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OR RECORDERS OFFICE BOX NO. _____

(City, State and Zip)

(City, State and Zip)

2214THINE, ILLINOIS 60087

Palatine, IL 60067

1541 ETHANS GLEN DRIVE

1541 Ethans Glen Drive

(Name)

(Name)

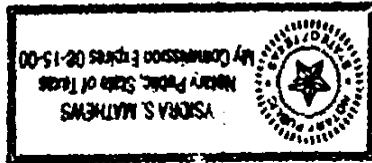
DOUGLAS R. AVRIN

Douglas R. Avrin

SEND SUBSEQUENT TAX BILLS TO:

(NAME AND ADDRESS)

This instrument was prepared by Robert Taylor, 222 N. LaSalle Street, #1910, Chicago, IL 60601



NOTARY PUBLIC

Ysckra S. Mathews

Commission expires 02 15 00

2000

Given under my hand and official seal, this 16th day of May, 1997.

ETHANS GLEN, INC. corporation, said corporation being the sole General Partner of Ethans Glen Limited Partnership, an Illinois limited partnership, and EDWARD I. BISKIND personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared, before me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

088051

State of Texas, County of Harris ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that EDWARD I. BISKIND personally known to me to be the President of the

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EXHIBIT "A"

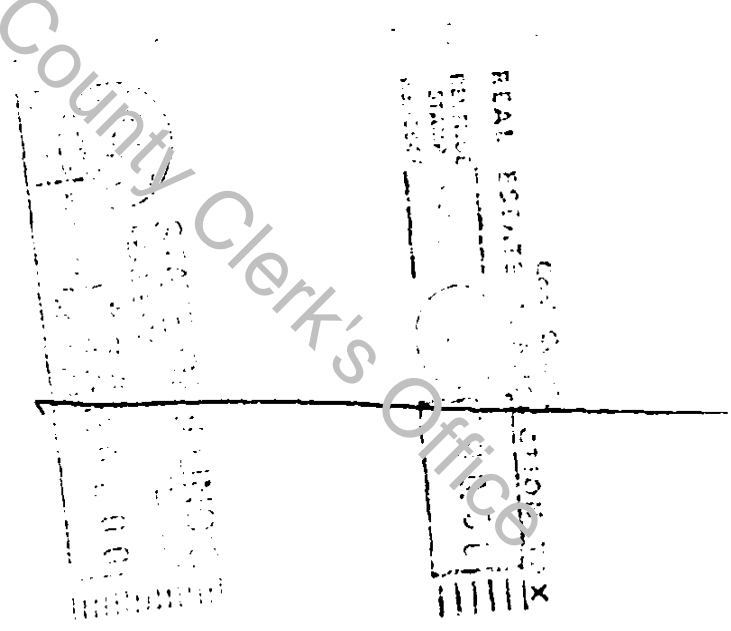
LEGAL DESCRIPTION

LOT 39 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-321-005

COMMONLY KNOWN AS: 1541 WEST ETHANS GLEN DRIVE
PALATINE, ILLINOIS

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EXHIBIT "B"

SUBJECT TO: (1) The lien of current taxes not in default; (2) Reservations, conditions, rights-of-way, easements and protective covenants of record, including any easements established by or implied from the Declaration of Covenants, Conditions and Restrictions and any Amendments thereto and any easements provided for in the Plat of Subdivision of the Ethans Glenn Townhome Development; (3) Zoning, Planned Development and building laws and ordinances; (4) Rights of the public, City of Palatine and adjoining contiguous owners to use and have maintained the drainage ditches, sewers, laterals and water detention basins located in or serving the Ethans Glenn Townhome Development; (5) Purchaser's mortgage, if any; (6) Roads or highways, if any; (7) Acts done or suffer by Purchaser; (8) Liens, encroachments and other matters over which the title company is willing to insure, at Seller's expense.

Property of Cook County Clerk's Office

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