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TRUSTEE'S DEED

forever, of said party of the second part.

97350910

. DEPT-01 RECORDING \$25.50 . T\$0009 TRAN 8658 05/19/97 15:28:00 . \$4802 \$ SK *-97-350910 . COOK COUNTY RECORDER

Individual

	11st dona there on service 2 24e 211
CHICAGO, an Illinois usinking corporation, Chicor deeds in trust duly recorded and delivered dated the 8th day of	day of May 19 97 , between AUSTIN BANK OF cago, Illinois, not personally but as Trustee under the provisions of a deed to said banking corporation in pursuance of a certain Trust Agreement, February 19 90 , and known as Trust arry of the first part, and Michael J. Walsh
	party of the second part.
WITNESSETH, that said party of the first	st part, in consideration of the sum of Ten and 00/100 Dollars, and other good and
ing described real estate, situated in	SCOTION 4 OF THE REAL ESTATE TRANSFER TAX ACT DATE: 5/6/77 AGENT: DATE:
	FIRST AMERICAN TITLE
together with the tenements and appurtenance	is thereunto belonging. C1007 54,10
TO HAVE AND TO HOLD the same unto sa	id party of the second part, and to the proper use, one lit and behoof,

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written. AUSTIN BANK OF CRICAGO as Trustee, as aforesaid, and not personally, Attest PRESIDENT/TRUST OFFICER PRESIDENT/ASST. STATE OF ILLINOIS. I, the undersigned, a Motary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons COUNTY OF COOK whose names are subscribed to this deed are personally known to me to be duly authorized officers of AUSTIN BANK OF CHICAGO and that they appeared before me this day in person This instrument and severally acknowledged that they signed and delivered this prepared by: deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to Austin Bank of Chicago authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of 6400 West North Avenue said corporation for the uses and purposes therein set forth. Chicago, Illinois 60707 Given under my hand and official seal, this _____, 19 <u>97</u> . day of _____Mav__ OFFICIAL SEAL Commission expires __**19**x_2000 · VICTORIA J KLOBUKOWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/10/00 ······ FOR INFORMATION ONLY INSERT PERMANENT MAIL TO: INDEX NUMBER AND STREET ADDRESS OF SABRINA L. HAAKE, ESQ. ABOVE DESCRIBED PROPERTY HERE 2006 N. ADDISON STREET INDEX NO. 14-17-222-095 CHICAGO, IL 60618 ADDRESS 929-31 West Windap Parkine Unit P-34 Chicago, Illinois 60640 OR RECOFTER'S OFFICE BOX NO. orenicse Address of Grantor: **AUSTIN BANK OF CHICAGO** 5645 W. LAKE STREET SEND TAX BILLS TO: CHICAGO, IL 60644 MICHAEL J. WALSH 926-30 W. SUMMYSIDE BFC # 189920

CHICAGO, IL 60640

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EXHIBIT "A"

LEGAL DESCRIPTION

FOR

PARKING UNIT P-34

929-31 W. WINDSOR, CHICAGO, ILLINOIS 60640

PARKING UNIT P-34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96957687, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Subject to: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements to yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1996 and subsequent years.

PIN: 14-17-222-005

57555320

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: MAY 16, 1997 Grantor or Agent Subscribed and Sworn to before me by the said BRUAN K. KOZMINSKI this 16TH day of reaY, 1997. "OFFICIAL SEAL" SHARON LIPSON **Notary Public** rietary Public. State of Illinois

The Grantee or his agent affirms and regifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land oust is either a natural person, an Illinois corporation or foreign corporation authorized to do business of acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business of acquire and hold title to real estate under the laws of the State of Illinois.

My Commission Expires Nov. 20, 2000

DE CONTROL OFFICE Signature: Dated: MAY 16, 1997 Grantee or Agent Subscribed and Sworn to before me by the said MICHAEL J WALSH this 16TH day of MAY, 1997

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Notary Public

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)