

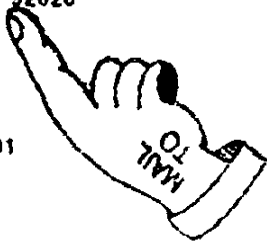
UNOFFICIAL COPY

97350939

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

ONE STOP MORTGAGE, INC. ATTN: Q.A.
200 BAKER STREET, STE 101
COSTA MESA, CA 92626

: DEPT-01 RECORDING 125.50
: T#0001 TRAM 9170 05/19/97 10:16:00
: 97351 : RH *-97-350939
: COOK COUNTY RECORDER



Order #: 2011991
Escrow #:

Application #:

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *LaSalle National Bank,*
Co Trustee for the Registered Holders of Nonrecourse Securities Corp,
Home Equity Loan # 95-11-12007 Certificate Series 1995-2
all of its right, title and interest under the certain Mortgage dated **OCTOBER 16, 1995**
executed and given by **HENRY W. SURMA AND DEBORAH A. SURMA, HUSBAND AND WIFE AS JOINT TENANTS**

to

ONE STOP MORTGAGE, INC

and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, **Illinois**

herein as:

SEE ATTACHED EXHIBIT 'A' HERETO AND MADE A PART HEREOF.

** RECORDED AS DOC. # 95780714 ON 11/1/95*

LAWYER TITLE INSURANCE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*25.50
cu*

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ONE STOP MORTGAGE, INC.
A WYOMING CORPORATION

Neil B. Koonswiet

PRESIDENT

DATE *10/24/95*
STATE OF *CALIFORNIA*
COUNTY OF *ORANGE*

On *10/24/95*
Notary Public, personally appeared

before me, *Jeffery A. Schroeder*

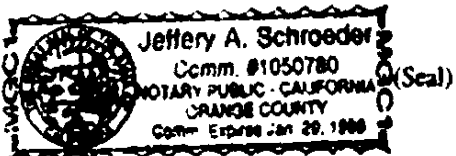
Neil B. Koonswiet

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeffery A. Schroeder



This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

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EXHIBIT "C"

LOT 41 IN ANDREW HIGHLANDS UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-27-409-010

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