

97350035

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
LAW OFFICES OF
CHARLES W. SIEGEL
16327 S. PULASKI
MARKHAM, IL 60426

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

PATTY BADGER
Loan Number: 1745170

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

0002
RECORDIN * 25.00
POSTAGES * 0.50
97350035 #
SUBTOTAL 25.50
CHECK 25.50

2 PURC CTR
0019 NCH 12:15

05/19/97

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MARIA G. FONSECA AND ROBERTO FONSECA, WIFE AND HUSBAND all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 12th day of DECEMBER, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 04042140, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 23-14-400-057

Commonly Known As: 11030 S. ROBERTS RD., PALOS HILLS, IL. 60465

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 15 day of May A.D. 1997.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

M. Teresa A. Bernal
Mn. Teresa A. Bernal
Assistant Secretary

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

25.50
AR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

04042140

97-350035

EXHIBIT A

Property of Cook County

PARCEL 1:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 SECONDS, 58 MINUTES EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET; 14.49 FEET; THENCE NORTH 0 DEGREES, 06 MINUTES 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 8.20 FEET TO A POINT OF BEGINNING THENCE CONTINUING NORTH 0 DEGREES, 06 MINUTES, 41 SECONDS EAST 27.75 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 46 MINUTES, 33 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE SOUTH 0 DEGREES, 06 MINUTES, 01 SECONDS WEST 27.66 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 19 SECONDS WEST 47.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON, AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT 04,021,791



LOAN NUMBER: 1745170-9

04042140

UNOFFICIAL COPY

Property of Cook County Clerk's Office

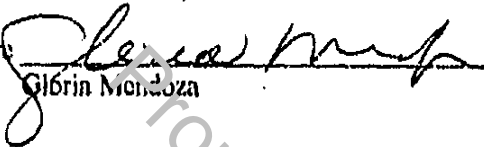
UNOFFICIAL COPY

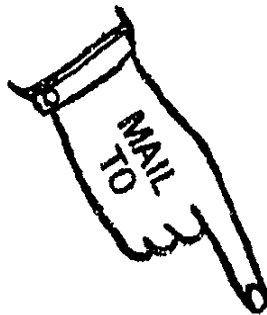
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On May 15, 1997 before me, Glorin Mendoza, Notary Public, personally appeared Ma. Toresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature


Glorin Mendoza



return to
Charles W Siegel
14327 S. Pulaski
Mail. box M.
60426

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER
Loan Number: 1745170

97350035

UNOFFICIAL COPY

Property of Cook County Clerk's Office