## JOFFICIAL

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### 97350106

DEPT-OF RECORDING \$27.50 146666 TRAN 5464 05/16/97 15:34:00 \$1221 \$ SA X-97-350166 COUR COUNTY RECORDER

### SECOND MORTGAGE

TIUS SECOND MORTGAGE (this "Mortgage") is made this 15 day of May. 1997, by and Jowson Charles L. Page ("Mortgagor") and William L. Davis ("Mortgagee").

#### WITNESSETH:

WHEREAS, Mortgagor and Mortgagee entered into that certain Real Estate Contract dated May 4, 1997 (the "Contract"), whereby Mortgagor agreed to sell, and Mortgages agreed to buy, the real estate located at 130 Woodley Road, Cook County, Winnerka, Illinois, together with all buildings and improvements currently thereon and after the same have been substantially completed by the Mortgagor pursuant to the Contract (the 'Property');

WHEREAS, pursuant to the Contract, Mortgagee deposited, among other things & ONE HUNDRED THOUSAND DOLLARS (\$100,000) with Mortgagor: (i) to be used; as earnest money, and (ii) to be used to finance cortain improvements requested by Mortgagee on and in the Property (the "Deposit"); and

WHEREAS, the Contract requires that in the event that Mortgagor defaults under the Contract or the Contract is terminated due to no default of Mortgagee, the Deposit, at the option of Mortgages, be refunded to Mortgages.

NOW THEREFORE, Mongagor hereby MORTGAGES and WATTANTS unto Mortgagee the amount of the Deposit, to secure the refund of the Deposit to Mortgagee, the Property as the same is legally described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook, the State of Illinois.

THIS MORTGAGE PREPARED BY AND AFTER RECORDING RETURN TO: Brisa L. Sediak, Esq. Jones, Day, Reavis & Pogue 77 West Wacker, Suite 3500 Chicago, Ulmois 60601-1692

P.I.N.: 05-25-301-001

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min Mortgage shall be governed by and construed in accordance with the the State of Illinois

IN WITNESS WHEREOF, Mortgagor has caused this Mortgage to be exec on the day and year first above written.

MORTGAGOR

Proberty or Cook County Clerk's Office

Stoperin of Cook County Clerk's Office

STATE OF ILLINOIS SS. COUNTY OF COOK

L the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that CHARLES I. PAGE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Clerk's Office Given under my hand and official seal this 5 day of May, 1997.

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all that part of lots 4 and 5 of kleapfer's resubdivision of the NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE BOUTHEAST 1/4 of the northwest 1/4 and the southwest 1/4 of the northwest 1/4 of SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

decinning at a point in the north line of said lot 5, 1156.50 fret WEST OF THE NORTHEAST CORNER OF SAID LOT 5 THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 4 AND 5 293.45 FEET TO THE CENTER LINE OF ILLINOIS ROAD; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE OF ILLINOIS ROAD, 165.05 FEET TO THE WEST LINE OF SAID LOT 4, THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 4 AND 5 315.62 FEET TO THE NORTHWEST CORNER OF SAID LOT 5. THENCE EAST ALONG THE NORTH LINE Of Coof County Clert's Office OF SAID LOT 5, 163.50 FEST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINDIE.

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