UNOFFICIAL COPY

FIRST DEPOSIT MORTGAGE CENTER

TP. O. Box 9120 Pleasanton, CA 94566 97350167

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

DEPT-01 RECORDING

\$23.50

- T\$6666 TRAN 5465 05/16/97 15:35:00
- \$1222 \$ SA *-97-350167
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

12 C/0/2

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated July 01, 1996, made by BETTY J. JORDAN, DIVORCED AND NOT SINCE REMARRIED, to FIRST DEPOSIT NATIONAL BANK and recorded on July 10, 1996 as Instrument No. RC * 96-523-637 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged,

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 29-23-408-021

Address(cs) of premises: 1243 EAST 166TH PLACE SOUTH HOLLAND, ILLINOIS 60473 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK high hereunto caused its corporate seal to be affixed, and these presents to be signed by its Director of Operations, this/SIFday of April, 1997.

FIRST DEPOSIT NATIONAL BANK

BY:

Phillip K. Twanmoh, Director of Operations

THIS INSTRUMENT WAS PREPARED BY

FIRST DEPOSIT NATIONAL BANK

C/O Mortgage Process og 4900 Johnson Drive, Pleasinnen, CA 94588

Recorder's Box No.

Mail to:

Betty J. Jordan 1243 E. 166th Place

South Holland, IL 60473-3215

PROTECTION THE THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF THE REGISTRAR OF WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED

320-JORDAN

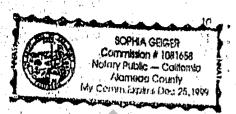


STATE OF CALIFORNIA

UNOFFICIAL COPY

COUNTY OF ALAMEDA

On this April, 1997 before me, Sophia Geiger Notary Public, personally appeared Phillip K. Twanmoh, Director of Operations, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



000 Ox

WITNESS my hand and official scal.

Notan Public

EXHIBIT 'A'

LOT 450 IN 6TH ADDITION TO CATALINY. BEING A SUBDIVISION OF PART OF LOT 2 IN E. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23. TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING to THE PLAT OF SAID 6TH ADDITION TO CATALINA REGISTERED IN THE OFFICE OF THE REJISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1968, AS DOCUMENT 24/24/64.

29-23-408-021



Clory's Office

7350167

C. COLLEGE STORY