

DEPT-01 RECORDING

\$25,50

- . T40015 TRAN 3533 05/16/97 15:51:00"
- \$5027 \$ CT \*-97-350245
- COOK COUNTY RECORDER

97350245

THE GRANTOR(S) Richard L. Kamperda and Mary S, Kamperda, husband and wife of the City of Chicago, County of Cook, State of Lincois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CON FY(S) and WARRANT(S) to Luis Morocho (GRANTEE'S ADDRESS) 3900 . Lake Shore Drive, Chicago, Illinois 60613

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACKED HERETO AND MADE A PART HEREOF

SUBJECT TO: General real estate taxes not due and parable at the time of closing and restrictions of record so long as they do not affect the purchaser's use and en oyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

44.

Permanent Real Estate Index Number(s): 13-27-208-207-Address(es) of Real Estate: 3030 N. Lowell, Chicago, Illinois 60641

97350245

Dated this 29th day of Pril 1997

Cook County

Richard K. Kamporda

Mary S. Kamperda

REAL ESTATE TRANSACTION TAX

HATTERS MATTERS DEPT OF 1 1 Z 0 0

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 878
CHICAGO, IL 60602

ADV. VI.O R2/95 F.1001

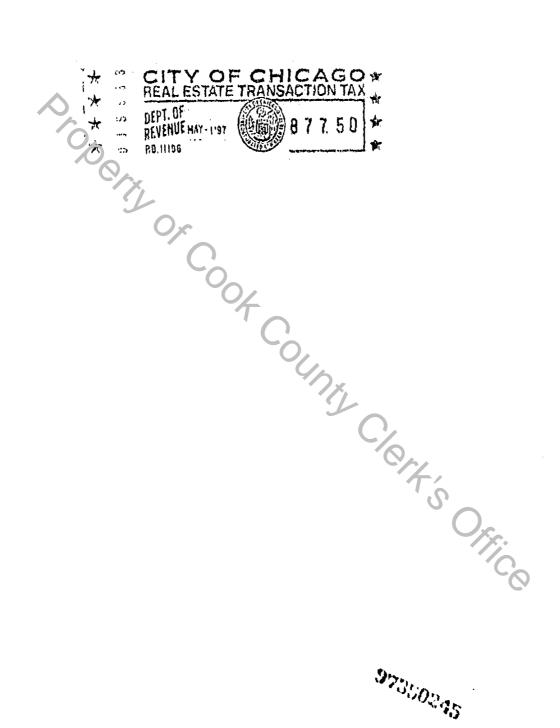
Property or Coot County Clert's Office

SPECOSCA

## UNOFEMEIAL COPY

Legal Description

THE SOUTH 30 FEET OF THE EAST 96.5 FEET OF LOT 4 IN BLOCK 8 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property or Country Clerk's Office

; } 	UNOFFICIAL COPY
	STATE OF ILLINOIS, COUNTY OF COOL SS.
	personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestend.  Given under my hand and official seal, this
	"OFFIC AL SEAL"  DONALD G. J.SEN  Notary Public, Stat. of Illinois My Commission Expires of Sec. 9  (Notary Public)
	Prepared By: John H. Cox & Associates, Ltd. 60 Revere Drive, Suite 770 Northbrook, Illinois 60062-
	Mail To: Geraldine Borja 2041 W. Cullerton Chicago, Illingis 60608  Nume & Andress of Expayer: Luis Morochio 3030 N. Lawell Chicago, Illinois 6064
	\$7350245

\$1203C48

Aroperty of County Clerk's Office DOWNER CLEAN

Notary Lable, State of Heads

My Commission Expires 5/23/99