

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
MSMC LOAN # 2531424
RFC LOAN # 1457240

97351455

DEPT-01 RECORDING \$23.50
146656 TRAN 5498 05/19/97 10:03:00
21273 # IR *-97-351455
COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS That GLENDALE FEDERAL BANK, FSB of the
County of SAN DIEGO and State of CALIFORNIA for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILIP
E. BRILLIANT AND SUSAN R. BRILLIANT, HUSBAND AND WIFE 2701 D. NORTH
GREENVIEW, CHICAGO, ILLINOIS 60614

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 15TH day of DECEMBER 1995, and recorded
in the Recorder's Office of COOK County, in the State of Illinois, in Book
N/A of records, on Page N/A, as Document No. 96005204 to the premises
therein described as follows, situated in the County of COOK, state of
Illinois, to wit:

LOT 22 IN TAMERLANE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

2350
M

97351455

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 14-29-302-293-0000

Address(es) of premises: 2701 D. NORTH GREENVIEW, CHICAGO, ILLINOIS 60614.

Witness my hand and official seal ON, this day of APR 1 1997

GLENDAL FEDERAL BANK

P. KETTERING (NAME) VICE PRESIDENT (TITLE)

M. MCIVER (NAME), ASST. SECRETARY (TITLE)

97051455

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

State of CALIFORNIA

County of SAN DIEGO

On 4-1-97 before me, A. LILLY
DATE NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC

personally appeared P. KETTERING & M. MCIVER
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
A. Lilly
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

97051455

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT _____

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

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