

UNOFFICIAL COPY

116581054

97351721

When Recorded Return To:
Source One Mortgage Services Corporation
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attention: Acquisition Department



DEPT-11 TORRENS \$23.50
T50013 TRAN 1841 07/20/95 10:05:00
\$5001 + CT * -95-471657
COOK COUNTY RECORDER
95471657

Loan Number 2674083

Space Above for Recorder's Use

RECORDED ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

CDC SERVICING, INC., 9 West 57th Street, 36th Floor, New York, New York 10019

all beneficial interest under that certain Mortgage dated OCTOBER 28, 1993 executed by DANIEL N. SCHMIDT, A BACHELOR Mortgagor, to Sunbelt National Mortgage Corporation, an Illinois Corporation Mortgagee, and recorded on NOVEMBER 9, 1993 as Instrument No. 93061243 of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
PARCEL #: 11-19-422-021-1001

Which has the address of: 200 SOUTH BLVD. #GA, EVANSTON, ILLINOIS 60202;

DEPT. OF RECORDING \$23.00
11/27/97 TRAN 2508 05/19/97 10:20:00
\$5002 + P.L. * -97-351721
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, and money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

Sunbelt National Mortgage Corporation, An Illinois Corporation

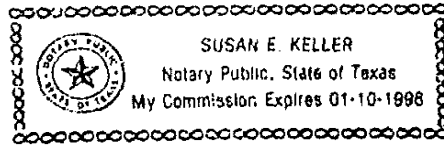
By: [Signature]
Audrey K. Vogt, Vice President

Attest: [Signature]
Tonya Malugen, Asst. Secretary

State of Texas, County of Dallas SS

On this 30th day of Dec., 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Audrey K. Vogt and Tonya Malugen who executed the within instrument as Vice President and Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]
Notary Public



Handwritten notes: 2350 RP



* This Assignment is being recorded to the extent of the debt secured by the mortgage.

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LEGAL DESCRIPTION

UNIT G-A AS DELINEATED ON SURVEY OF CONDOMINIUM AS DOCUMENT NUMBER 21199000 OF LOT 1 IN BLOCK 12 IN KENNEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, LYING WEST OF THE MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY METROPOLITAN BANK AND TRUST COMPANY, KNOWN AS TRUST NUMBER 1027, RECORDED AS DOCUMENT NUMBER 21199000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 1 (EXCEPT FROM SAID LOT 1 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

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