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DOC U PREP
12510 PROSPERITY DRIVE, SUITE 250
SILVER SPRINGS, MARYLAND 20904

and When Recorded Mail To

FLAGSTAR BANK, F.S.B.
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

97351790

DEPT-01 RECORDING \$23.50
T#7777 TRAN 2564 05/19/97 12:23:00
#8706 # B.J * -97-351790
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 570900280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 05/15/97 executed by

JAMES J. HUGHES, DIVORCED AND NOT SINCE REMARRIED AND DONNA MARIE HUGHES,
DIVORCED AND NOT SINCE REMARRIED, AS JOINT TENANTS,

to CAPITAL MORTGAGE SERVICES, LLD. a corporation organized under the laws
of THE STATE OF ILLINOIS and whose principal place of business is 1923 N.
HALSTED, CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. 97351789, page(s) 97351789, as Document
No. 97351789 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10560 S. SUN VALLEY CT, PALOS HILLS, IL 60465

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC

On May 15th, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared EVAN SILVERMAN known to me,
and known to me to be the MANAGER of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation: that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

Notary Public State of ILLINOIS
County of COOK

My Commission Expires: 11/9/97

By: Evans
Its: Manager

Witness:

97351790

Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
BRUCE F. CIURA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/9/97

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LEGAL DESCRIPTION OF PROPERTY

LOT 77 IN LESLIE C. BARNARD'S PALOS ON THE
GREEN UNIT NO. 2, A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No 23-14-105-024

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