## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23.50

RELEASE DEED

97351809

LOAN NO. 5001045366

PINS: 15-35-204-040-1019 AFFECTS UNIT 112-10 S 15-35-204-048-1048 AFFECTS UNIT P-13 . T#7777 TRAH 2575 05/19/97 12:42:00

\* \$8727 + BJ \*-97-351809

COOK COUNTY RECORDER

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOAN E STONE, DIVORCED AND NOT SINCE REMARKIED all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Koltgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 93-350950, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

PLEASE SEE REVERSE FOR LEGAL DESCRIPTION

Property Address: 112 Lincoln AVE., UNIT 1-D, REVERSIDE, HALINOIS 60546 2401

in witness whereof, The said Diandard Federal Bank for savings has caused its name to be signed to these presents by its Vice President this 29th day of Apr 1997.

Standard Federa' Bank for savings

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Andrea Carroll Cu & Vice President

on 4-29-97, the foregoing instrument was acknowledged before mg, a Notary Public commissioned in Cook County, Illinois, by Andrea Carroll Culea, Vice Aresident of Standard Federal Bank for savings, on behalf of the corporation.

NOTAR Maus & Chame

Prepared by: LAURA A. CLISHAM

800 Buri Ridge Parkway, Burr Ridge, Th 60521

PFICIAL SEAL'

MY Commission Expires 11/02/98

Mail to: Jean stone 112 Lincoln are #1-0 Riverside, IL 100546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97351809

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT NO. 112-1D AND PARKING UNIT NO. P-13 IN LINCOLN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 25 FEET OF LOT 5, ALL OF LOTS 4 AND 1 IN BLOCK 2 IN WAHL'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 8 AND 22 OF BLOCK 1 AND LOTS 1, 2, 3, 4, 5, 6, 8 AND 33 OF BLOCK 2 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION OF THE SOUTH 20 ACPES OF THE EAST FRACTION OF THE NORTHEAST QUARTER OF SECTION 35, TUVINSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26367431, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MAILING ADDRESS OF THE MORTGAGEE FOR PURPOSES OF ALL NOTICES UNDER THE CONDOMINIUM PROPERTY ACT IS:

STANDARD FEDERAL BANK FCR SAVINGS
4192 S ARCHER AVE., CHICAGO, II. 60632