



UNOFFICIAL COPY

97351928

RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

DEPT-01 RECORDING \$23.50
T#0013 TRAN 6244 05/19/97 08:39:00
#6385 + TB #-97-351928
COOK COUNTY RECORDER

PIN # 27-03-412-011-0000

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.
of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto
ISMAEL Q HERRERA AND SONIA M HERRERA, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand,
whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 28th day of
October A.D. 19 82, and recorded in the Recorder's Office of COOK County, In
the State of Illinois, as Document No. 28403865, and a certain Assignment of Rents dated the _____ day of
_____, 19_____, and recorded in the Recorder's Office of _____ County, In the State of _____
, in book _____ of records, on page _____ as Document No. _____
to the premises therein described, as follows, to-wit:

LOT 34 IN HERITAGE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

b3
pm

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COOK COUNTY RECORDER
#63854 TB # -97-351928
T#0013 TRAN 6244 05/19/97 08:39:00
\$23.50 R DEPT-01 RECORDING

ILSAT 1 02/92 revised 04/95

Prepared by: Robert J. Muth

Linda M. Tait Notary Public

Commission Expires 04/30/98

Given under my hand and Notarial Seal this 16th day of April A.D. 19 97

herein set forth, including the release and waiver of the right of homestead.

sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes to the foregoing instrument, appeared before me this day in person and acknowledged that they signed,

above named corporal, personally known to me to be the same persons whose names subscribed

CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN)
KENOSHA COUNTY) ss

97351928

Thomas Truesdell, Assistant Secretary
(Seal)

Robert J. Muth, Senior Vice President
(Seal)

Witness their hands and seal , this 16th day of April A.D. 19 97

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges therunto belonging or appertaining. All the notes secured by said trust
situated in the CITY of ORLAND PARK in the County of COOK , in the State of Illinois,