

UNOFFICIAL COPY

97351938

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:9474451

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 6253 05/19/97 09:14:00  
#6396 + TB \*-97-351938  
COOK COUNTY RECORDER



SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PETER A BESOLD & ANNE E BESOLD to CENTERBANK MORTGAGE COMPANY bearing the date 08/31/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95621429

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED LEGAL

commonly known as: 601 W FULLERTON  
CHICAGO, IL 60614

pin#14-33-102-039-1003

dated 04/16/97  
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO  
CENTERBANK MORTGAGE COMPANY

By: [Signature]  
DANE F. BAYAG  
VICE PRESIDENT



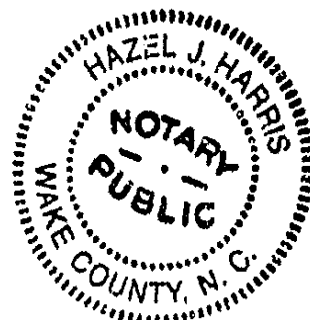
STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on  
by DANE F. BAYAG the VICE PRESIDENT  
of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE  
CENTERBANK MORTGAGE COMPANY  
on behalf of said CORPORATION.

[Signature] HAZEL J. HARRIS  
Notary Public

FIRS BC 8658



My Commission Expires October 3, 1998



97351938

[Handwritten initials]

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Property of Cook County Clerk's Office

947451

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Loan Number: 6216253-00

Besold

## EXHIBIT "A" - LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 601-3 IN FULLERTON/GENEVA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BUCKINGHAM'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88451112 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF L.C.E. ROOF UNIT 601-3 IN FULLERTON/GENEVA CONDOMINIUM, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88451112.

PERMANENT INDEX NUMBER: 14-33-.02-039-1003.

97351938

95621429

Initials: RIA/ES