

# UNOFFICIAL COPY

Prepared By:

97351008

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING 023.50  
T0001 TRAN 9171 05/19/97 11:34:00  
474314 RH \*-97-351008  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAD NO.: 970140530

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
401 NORTH MICHIGAN AVENUE-SUITE 800  
CHICAGO, ILLINOIS 60611

97351007

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1997  
executed by KARL M. ZEIGLER, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

Commonly known as 648 HINMAN AVENUE-UNIT 1, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 30, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ELIZABETH O'HAGAN  
known to me to be the OPERATIONS SUPPORT MANAGER  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Jan D. [Signature]  
Cook County.

My Commission Expires 05/20/00

Elizabeth O'Hagan  
By: ELIZABETH O'HAGAN  
Its: OPERATIONS SUPPORT MANAGER

By:  
Its:

Witness: OFFICIAL  
TARSHA FIELDS  
NOTARY PUBLIC  
COOK COUNTY, ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97351008

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DPS 048

11-15-407-030-1032

Property of Cook County Clerk's Office

UNIT NUMBER 648-GB, IN HINMAN GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 IN BLOCK 2 IN KEDZIE AND KENEY'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91316337, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

80015576  
97551008