

PLAT WITH THIS DOCUMENT UNOFFICIAL COPY

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR BICYCLE STATION LOFTS CONDOMINIUM

97351143

This First Amendment to Declaration of Condominium Pursuant to the Condominium Property Act - for Bicycle Station Lofts Condominium ("First Amendment") entered into this 1st day of May 1997, by American National Bank and Trust Co. of Chicago as Trustee under a certain Trust Agreement dated April 1, 1994 and known as Trust No. 117995-09 (hereinafter sometimes referred to as "Owner").

WITNESSETH:

DEPT-01 RECORDING \$59.00
T#0012 TRAN 5149 05/19/97 09:31:00
#0961 + CG *-97-351143

WHEREAS, Owner executed the Declaration of Condominium Pursuant to the Condominium Property Act - for Bicycle Station Lofts Condominium ("Declaration") dated April 16, 1997 and recorded in the Cook County Recorder's Office on April 18, 1997, as Document No. 97271853 in which, among other things, Owner submitted the property legally described on Exhibit A attached hereto and made part hereof and commonly known as Bicycle Station Lofts Condominium, 1632 S. Indiana, Chicago, Illinois to the provisions of the Illinois Condominium Property Act; and

WHEREAS, the first annual meeting of Unit Owners has not yet been called; and

WHEREAS, pursuant to the Declaration, Owner may, and now desires to, amend the Declaration.

NOW, THEREFORE, Owner hereby amends the Declaration as follows:

1. Exhibit "D" to the Declaration is hereby amended by substituting for page 2 of Exhibit "D", the amended page 2 of Exhibit "D" attached hereto.
2. Except as expressly amended herein, the terms and provisions of the Declaration shall remain unchanged and in full force and effect. Unless otherwise provided herein, the terms used herein shall have the same definitions as set forth in the Declaration to the extent such terms are defined therein.

IN WITNESS WHEREOF, a Trustee, as aforesaid and not individually, has caused its corporate seal to be affixed hereto and hereunto and has caused its name to be signed to these presents by its VICE President and attested by its ASST. Secretary, as of the first day written above.

American National Bank and Trust Company
of Chicago under a Trust Agreement and
known as Trust No. 117995-09

RECORDING FEE \$ 59.00
DATES 5-16-97 COPIES 6
OK FM

FM M

7379177 DBK 1-24

Box-333

97351143

UNOFFICIAL COPY

11/11/10

Property of Cook County Clerk's Office

UNOFFICIAL COPY

By: _____

Its: _____

ATTEST:

[Signature]
Its: Asst. Secretary

American National Bank and Trust Company of Chicago
NOT NOTARILY BUT SOLELY AS TRUSTEE

UNDER TRUST NO. 17995-09

BY

[Signature]
VICE PRESIDENT

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that CHRYSTOPHER [unclear], as VP of American National Bank and Trust Company of Chicago and William E. [unclear], as Asst. Secretary thereof, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such VP, respectively appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said American National Bank and Trust Company of Chicago, for the uses and purposes therein set forth; and that the said Asst. Secretary, as custodian of the corporate seal of said American National Bank and Trust Company of Chicago, affixed the same to the foregoing instrument as their free and voluntary act, and as the free and voluntary act and deed of said American National Bank and Trust Company of Chicago, as Trustee, for the uses and purposes set forth therein.

Given under my hand and official seal this 3rd of May 1997.

Notary Public



My Commission Expires:

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that CHRYSTOPHER [unclear], as VP of American National Bank and Trust Company of Chicago and William E. [unclear], as Asst. Secretary thereof, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such VP, respectively appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said American National Bank and Trust Company of Chicago, for the uses and purposes therein set forth; and that the said Asst. Secretary, as custodian of the corporate seal of said American National Bank and Trust Company of Chicago, affixed the same to the foregoing instrument as their free and voluntary act, and as the free and voluntary act and deed of said American National Bank and Trust Company of Chicago, as Trustee, for the uses and purposes set forth therein.

97351143

UNOFFICIAL COPY

CONSENT OF MORTGAGEE

Corus Bank, N.A., holder of a Mortgage on the Property dated September 9, 1996 and recorded as Document Number 96686915 hereby consents to the execution and recording of the within First Amendment of Declaration of Condominium Ownership and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, Corus Bank N.A. has caused this consent of Mortgagee to be signed by its duly authorized officers on its behalf; all done at Chicago, Illinois on this 13th day of May, 1997.

By: Charles Skopp
Its: VICE-PRESIDENT

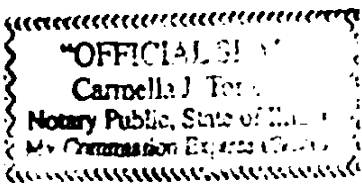
ATTEST:

Paul S. Allen
Its: Commercial Loan Officer

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Charles Skopp and Brandon Abraham the Vice President and Commercial loan officer of Corus Bank, N.A. as such _____ and _____ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal this 13th of May 1997.



Carmella J. Tomasco
Notary Public

My Commission Expires:

97351143

UNOFFICIAL COPY

Exhibit "A"

LOT 6 (EXCEPT THE WEST 3.00 FEET THEREOF DEDICATED FOR ALLEY) IN CROSBY'S SUBDIVISION OF THE NORTH 200.00 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO AND THE NORTH 125.00 FEET OF THE SOUTH 177.60 FEET OF THE EAST 1/2 OF BLOCK 2 (EXCEPTING THAT PART TAKEN OR USED AS OR AND FOR AN ALLEY) IN CLARKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE (SAID EAST LINE BEING THE WEST LINE OF INDIANA AVENUE) OF BLOCK 2 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST

FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 52.60 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK 2; RUNNING THENCE SOUTH ALONG THE WEST LINE OF INDIANA AVENUE 62.00 FEET; THENCE WEST ON A LINE PARALLEL WITH SOUTH LINE OF SAID CLARKE'S ADDITION TO CHICAGO 163 FEET 2 INCHES, MORE OR LESS, TO THE EAST LINE OF AN ALLEY 16.00 FEET WIDE; THENCE NORTH ON THE EAST LINE OF SAID ALLEY 62.00 FEET AND THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID CLARKE'S ADDITION 167 FEET 2 INCHES, MORE OR LESS, TO THE PLACE OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED THE NORTH 129.00 FEET EAST 70.00 FEET) ALL IN COOK COUNTY, ILLINOIS.

PIN 17-22-302-028 to 17-22-302-036

Commonly Known as 1632 S. Indiana Ave, Chicago, Il 60616

This instrument was prepared by and after recording return to :

PAUL D. DINCIN
20 W. Hubbard, Suite 2W
Chicago, Il 60610

97351143

UNOFFICIAL COPY

UNIT NOS. 101 THRU 108, BOTH INCLUSIVE, 301 THRU 309, BOTH INCLUSIVE, 401 THRU 409, BOTH INCLUSIVE, 501 THRU 509, BOTH INCLUSIVE, 601 THRU 609, BOTH INCLUSIVE, 701 THRU 709, BOTH INCLUSIVE, PU-1 THRU PU-42, BOTH INCLUSIVE, AND GU-1, THRU GU-16, BOTH INCLUSIVE, IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADD TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271853, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97351143