. HTTO/UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 77-912067-6 (1500040022400)

121 South Vince Road, Suite 500

Arlungton rieights, IL 60005

97351248

1729 EAST 92ND PLACE

CHICAGO, IL: 60617---

DT970436

Muil to:

STITT, KLEIN, DAUAY & ARETOS Attorneys and Counselors

MAIL TO:

DEPT-01 RECORDING

\$23,00

T+0012 TRAN 5150 05/19/97 11:33:00

\$1069 \$ CG *-97-351248

COOK COUNTY RECORDER

Know all Men by these Bresents, that the

LASALLE NATIONAL BANK, TRUSTEE

2300

a corporation existing under the laws of the Ur steel States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EVA PHELPS, DIVORCED AND NOT SINCE REMARRIED, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS PANK, an Illinois Corporation, bearing the IST day of NOVEMBER, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 95775007, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME LOCATY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

THE WEST 1/2 OF LOT 10 AND LOT 11 IN GIDEON E. CLARKE'S SUBDIVISION OF BLOCK 5 IN STONEY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

PIN Number: 25-01-311-012 VOL. 280

PA: 1729 E. 972nd Place, Chicago IZ

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVOIDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERVES, 1996-1 hereunto causes these presents to be signed by its Vice President this 4TH APRIL 1997

Vice President

BOX 333-CTL

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STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of LASALLE NATIONAL BANK is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of AVONDALE FEDERAL SAVINGS BANK revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 4TH day of APRIL, A.D. 1997.

"OFFICIAL SEAL"

Erin P. Whitman Notary Public, State of Infinois

My Commission Expires April 16, 2700

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT & JUDICIS, SENIOR VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK + 900 S. FRONT (CL. ROAD, WOODRIDGE, II. 60517

9735124

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