	ALL MEN BY THESE I	PRESENTS, that whereas,			
HAROI	D H ZBORIL and b	AREN A ZBORIL , his wi	lfe	····	
of theC	TYof	CHICAGO	_, County ofCOOK		, and
State of	ILLINOIS	in order to secure an inc	iebtedness of	· · · · · · · · · · · · · · · · · · ·	
FI	FTY FIVE THOUSAN	D DOLLARS AND NO/10015	<u>}</u>	Dollars (\$55,000.00	)
executed a n	nortgage of even date heres	vith, mortgaging to		DEPT-01 RECORDING	<b></b> \$2
WA	SHINGTON FEDERAL	BANK for savings	B	T\$0012 TRAN 5150 05/19/97	11:51:
the following	g described real estate: S	FF ATTACHEN		#1150 # CG #-97-3 COOK COUNTY RECORDER	
and, whereas	, WASH	INGTON FEDERAL BANK fo	r savings	is the h	older of
said mortgag	e and the note secured the	reby:			
NOW, T	HEREFORE, 1/1 order to	further secure said indebtedness, and	l as a part of the considerati	on of said transaction, the undersigned	j
	P.ARO	LD H ZBORIL and KAREN	A ZBORIL , his wi	fe	
hereby assign					
		AL DANK for savings	······································	ay hereafter become due under or by	<u></u>
any lease, eit have been he the intention especially the The und authorize the with said pre may deem pr	her oral or written, or any retofore or may be hereafte hereby to establish an abso use certain leases and agre- lersigned, do hereby irrevo bank to let and re-let said mases in its own name or oper or advisable, and to do	letting of or any agreement for the ter made or agreed to, or which may blute transfer and assumment of all sements now existing upon the properably appoint the said Pank the age premises or any part there of account the names of the undersigned, as anything in and about said premise.	use or occupancy of any par be made or agreed to by the such leases and agreements rty hereinabove described. It of the undersigned for the rding to its own discretion a it may consider expedient.	t of the premises herein described, wh Bank under the power herein granted, and all the avails hereunder unto the B management of said property, and do and to bring or detend any suits in cor and to make such repairs to the premi-	ich may it being ank and hereby nnection ses as it
sent or future the payment sions to a rea be necessary. It is und gage or after It is furt by the unders day of each a or demand, n binding upon Covenant run shall have bee The failt of its right of	indebtedness or liability of all expenses for the call estate broker for leasing. The Bank shall be liable the estate of any agreed that the abreach of any of its coverage of the estate of the estate of the benefit of the benefit of the estate of the Bank to exercise exercise thereafter.	said Bank shall have the power to use of the undersigned to the said Bank, are and management of said premises and collecting rents at a cacount only for those rents actual Bank will not exercise its rights undnants.  In that in the event of the exercise of e per month for each room, and a faind of itself constitute a forcible entry and detainer and obtain posfithe heirs, executors, administrators	se ard apply said avails, issidite or to become do, or that is, including taxes, insurance and the expense for such attority received. Her this Assignment, the unit attority and detainer and the Bank is ession of said premises. The successors and assigns of a notifical of the indebtedness of ney shall terminate.	mes and profits toward the payment of a may hereafter be contracted, and also e, assessments, usual and customary corneys, agents and servants as may reaster default in any payment secured by the igned will pay rent for the premises of the property in its own name and without any his assignment and power of attorneys the page as hereto and shall be constructed in the indersigned to the said	any pre- toward ommis- sonably  e mort- ccupied the first / notice shall be ted as a
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My Commission Expires\_

IN TESTIMONY WHEREOF, the Index since OFE CALCOPY

President and its corporate seal to be herehath caused these presents to be signed by its\_\_\_\_ Secretary this \_\_\_\_day of \_\_\_\_\_\_, A.D., 19\_\_\_\_\_ unto affixed and attested by its\_ ATTEST Secretary STATE OF ILLINOIS COUNTY OF \_ a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT\_\_\_\_\_\_ President of Corporation, who are personally known to my to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_Secretary, respectively, appeared before me \_President, and \_ this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes ther in se forth; and the said \_\_\_\_\_ , as custodian of the corporate seal of said Corporation, then and there acknowledged that \_\_\_\_ did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. The Control of the Co GIVEN under my hand and notarial seal, this \_\_\_\_\_day of, \_\_\_

97351328

gnment of Rent

MAIL

TO

WASHINGTON FEDERAL BANK for savings
2869 S ARCHER
CHICAGO, ILL 60608

Loan No.1335-

LOT 42 AND THE NORTH 10 FEET PF LOT 43 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHAN'S ADDITION TO ELSDON, BEING A SUBDIVSION OF THE EAST 3/4 OF THE NORTHWEST & OF THE SOUTHWEST & OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5220 S HAMLIN CHICAGO, ILL 60623

PIN# 19-11-312-041-0000

PIN OF COOK COUNTY CLORES OFFICE

BOX 333-CTI

## **UNOFFICIAL COPY**

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1999, 077, 777

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