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This document was prepared by  
STYRICE ELLIS  
577 Lamont Road  
Elmhurst, IL 60126

Please return to:  
SAURIN MEHTA  
MEETA MEHTA  
556 NEWBERRY DRIVE  
ELK GROVE, IL 60007

. DEPT-01 RECORDING \$23.50  
. 7:0013 TRAN 6328 05/19/97 12:33:00  
. \$6482 ÷ TB \*-97-352421  
. COOK COUNTY RECORDER



FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of IL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto SAURIN MEHTA AND MEETA MEHTA of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the JUNE 26, 1992, and recorded in the Recorder's Office of COOK County, in the State of IL as Document No. 92476696 described as follows, to-wit:

LOT 77 IN PLAT OF RESUBDIVISION A NUMBER 4 FOR A PORTION OF WINSTON GROVE SECTION 23-3 IN PART OF THE SOUTH EAST 1\4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL ,MERIDIAN IN COOK COUNTY, ILLINOIS.

556 NEWBERRY DRIVE,  
PIN #: 07-26-403-071  
situated in the city of ELK GROVE, County of COOK and State of IL, together with all the appurtenances and privileges thereunto belonging or appertaining.

Proprietor's Clerk's Office

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15/03/2019

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this APRIL 9, 1997.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

  
\_\_\_\_\_  
TYRICE ELLIS  
Assistant Vice Secretary

  
\_\_\_\_\_  
MA V. E. GUINTO  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MA V. E. GUINTO personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and TYRICE ELLIS personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this APRIL 9, 1997.



  
\_\_\_\_\_  
JO ANN WILCOX-Notary Public

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