Prepared by William !

Please Return to: 'New America Financial, Inc. Hamilton Financial 905 West 27th Street Scottsbluff, NE 69361

DEFT-01 RECORDING

\$23.50

T#0013 TRAN 6319 05/19/97 12:09:00

#6471 # TB *-97-352010

COOK COUNTY RECORDER

Loan No.: 2756765

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF

Illinois

COUNTY OF

Cook (

KNOW ALLMEN BY THESE PRESENTS:

That New America Financial, Inc.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Dallas , and State of Texas , for and in consideration NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by , for and in consideration of TEN AND OHIO SAVINGS BANK, 1801 E 9TH STREET, CLEVELAND, OH

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, register and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or

held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transfer transferee's heirs and assigns the following described indebtedness together with all and singular the following ment or all lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness

SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Jeffrey T. Sanfilippo, a single man

and payable to the order of New America Financial, Inc.

in the sum of \$ 300,000.00

dated January 17, 1997

and bearing interest and due

and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

New America Financial,

County, Illinois duly recorded in the Real Property Records of Cook and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situate County, Illinois to wit: in Cook

MTC: 1/3/ 17 See Exhibit 'A' attached hereto and made a part hereof.

97645161 EXECUTED without recourse on the undersigned to be effective on the

day of O New America, Financial,

THE STATE OF

Texas

COUNTY/PARISH OF

on behalf of said entity.

Dallas

day of

NAABIIL 08/95

by BARBARA MERCADO. SR. VICE PRESIDENT of New America Financial, Inc.

MY COMMISSION EXPIRES

PAULA M. SMITH

October 23, 2000

ASSIGNMENT AND TRANSFER OF LIENWITHOUTRECOURSE Page 1 of 1

ASSIGNMENT #2

Property of Cook County Clark's Office

WOULD HE TO

97352010

The state of the s

Loan No.: 2756765

Sanfillippo

EXHIBIT "A" - LEGAL DESCRIPTION

UNITS 2529-4N, P-5 AND P-6 IN THE LILL VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15, 16, 17, 18 AND 19 IN BLOCK 2 IN JEROME I. CASE'S SUBDIVISION OF THE NORTH 418 FEET OF OUTLOT F IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97039783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SOOF COUNTY CLOPA'S OFFICE P.I.N. 14-28-311-009-0000 14-28-311-010-0000

14-28-311-011-0000

Inicials:

COOK COUNTY RECORDER

Property of County Clerk's Office

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