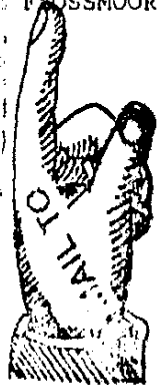


UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

97352093



BOX 392

SEPT-01 RECORDING 423.50
142222 TRAN 8660 05/19/97 12:40:00
17055 + V+ *-97-352093
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE INC AN IOWA CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 05/14/97, executed by
ROCCO L JACKSON *DEITRA L JACKSON HUSBAND AND WIFE

*AND BP JH

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number 97352093 in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

LOT 53 IN BLOCK 3 IN WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE
SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ATTORNEY'S NATIONAL TITLE NETWORK
P I N 25-08-306-005

THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

10057 S PROSPECT AVENUE
CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 05/14/97

ATTEST
SEAL

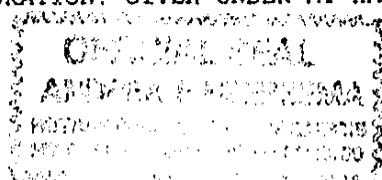
By: [Signature]
BILL PAUL ASSISTANT SECRETARY

By: [Signature]
JOANNE HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 05/14/97

[Signature]
NOTARY PUBLIC



265 DL5

97352093

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Property of Cook County Clerk's Office

97352093