UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE IN1-1040
INDIANAPOLIS, IN 46204



548805 STEVEN R HUNTER Crt / Esc 97352229

DEPT-01 RECORDING	\$23.50
T#0008 TRAN 7820 05/19/97	D9:38:00
★6911 € DC ★-97-3	
COOK COUNTY RECORDER	

	FASE	 -	ヽゎヸ゙゙゙゙゙゙゙゙゚゚゙゚゚゚゚゙゚゚゚゚゚゙゚゚゚゚゚゚゙゚゚゙゚゚゚゚゚゚゚	
\sim	PASE	 17/14	3 PC L	4.64 L 4 P

THIS CERTIFIES that a cartain mortgage executed by	
TEVEN R HUNTER J BANK NAOMI	_
O BANC ONE MORTGAGE COLPORATION	
and thereafter assigned to	
ONE HUNDRED FIFTY EIGHT THOUSAN) EIGHT HUNDRED FIFTY OOLLARS AND 00/100 dollars	i
\$ 158,850.00), and recorded in Morigrap Record,page,	
and or Instrument # 92485665 , of the records in the office of the Recorder of cook County, IL , more particularly described as	
Ollows, to wit: UNIT 1802 IN THE 2650 NORTH LAKEVIEW CONDO', INIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CF. TAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RNAGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	7
PIN NUMBER 14-28-318-077-1151 Commonly known as: 2650 LAKEVIEW N #1802	
Commonly known as: 2650 LAKEVIEW N #1802	
CHICAGO, IL 50614 s hereby fully released and satisfied.	
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>lst</u> day of <u>May</u> , 19 97. BANC ONE MORTGAGE CORPORAS	rion
W Marka Sugar By Suonica Sh. Hary	
CEANNA L. BROOKS VERONICA M. THARP IS LOAN ADMINISTRATION OFFICER Its VICE PRESIDENT	

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL REL 33

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Property or Coot County Clert's Office

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548805 STEVEN R HUNTER

State of INDIANA County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of May 19 97, personally appeared VERONICA M. THARP and DEANNA L. BROOKS VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTCAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires:

OrCoop



LISA C. CARMONY NOTARY PUBLIC STATE OF INDIANA **COUNTY OF MARION** County Clark's Office MY COMMISSION EXPIRES FEB. 5, 2001

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Property of County Clerk's Office