

# UNOFFICIAL COPY

97352343

. DEPT-01 RECORDING \$25.50  
. 10008 TRAN 7847 05/19/97 11:44:00  
. #7032 + DC \*-97-352343  
. COOK COUNTY RECORDER

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 31164405 INVESTOR: RECON NO: MID-0531451

## RELEASE OF MORTGAGE

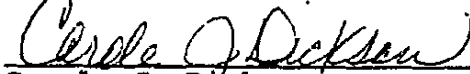
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
GARLAND DICKERSON AND DOROTHY J. DICKERSON, HUSBAND AND WIFE to  
Mortgagee WESTAMERICA MORTGAGE COMPANY, dated , ,

Recorded on Aug 27 1985 as Inst # 85164455 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-11-124-052

PROPERTY ADDRESS: 14830 ELLIS AVE., DOLTON, IL 60419

LEGAL DESCRIPTION: See attached for legal description.

  
Carole J. Dickson  
Vice President  
Midfirst Bank, an Oklahoma Corporation

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25.50

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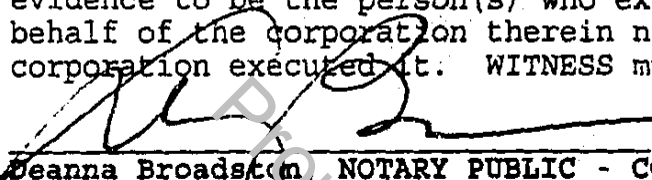
RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Apr 29 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997

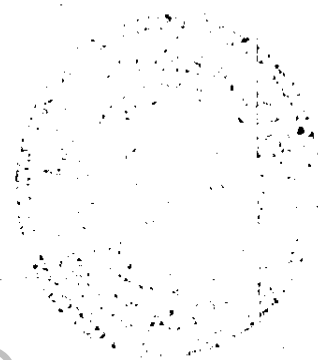


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LOT 7 (EXCEPT THE NORTH 27 FEET THEREOF) LOT 6 AND THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH HERETOFORE VACATED 16.00 FOOT WIDE ALLEY LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF LOT 7 (EXCEPT THE NORTH 27 FEET THEREOF) AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 ALL IN BLOCK 3 IN GREENWOOD TERRACE BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

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