

UNOFFICIAL COPY

97353499

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T30012 TRAN 5156 05/19/97 15:24:00
#1421 CG *-97-353499
COOK COUNTY RECORDER

7647896

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORP

all the rights, title and interest of the undersigned in and to a certain Note dated April 23rd, 1997,
executed by ELEANORE A. PAPIERNIK, A Widow and DIANE M. PAPIERNIK, A Single Woman,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount \$ 50,000.00 secured by a Mortgage dated 4/23/97
and recorded in COOK County on 4-24-97 as Document No. 97285121
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 14787 ASHFORD LEMONT, ILLINOIS 60439

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 29th day of April 1997

CASTLE MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

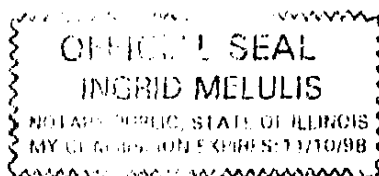
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of April 1997

Commission expires: 11-10-98

[Signature]
Notary Public



Box 333

97353499

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LEGAL DESCRIPTION

LOT 37 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #22-33-200-004-0000

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