

# UNOFFICIAL COPY

PREPARED BY:  
BETH BENJAMIN  
SERVICE MORTGAGE CORPORATION

97353562

330 E. NORTHWEST HIGHWAY, #110  
MT. PROSPECT, ILLINOIS 60056  
AND WHEN RECORDED MAIL TO  
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110  
MT. PROSPECT, ILLINOIS 60056  
LOAN NO. 09-2430051

DEPT-01 RECORDING \$23.00  
T:0012 TRAN 5156 03/19/97 15:35:00  
11488 CG \*-97-353562  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS SUAREZ and DAWN SUAREZ, HUSBAND AND WIFE

and dated 5/15/97, to SERVICE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 330 E. NORTHWEST HIGHWAY, #110, MT. PROSPECT, ILLINOIS 60056  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **97353561**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN BLOCK 14 IN NORTHWEST HIGHLANDS, BEING A SUBDIVISION OF PART OF  
THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-19-414-008

ALSO KNOWN AS: 1111 NORTH WALNUT, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On May 15th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

James R. Nelson Jr

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 8/31/98

DOC PREP, INC. 1/284

Mary A. Phillips

SERVICE MORTGAGE CORPORATION

By: James R. Nelson Jr

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

**BOX 333-C11**

THE GREAT SEAL OF OFFICIAL NOTARY SEAL  
MARY A. PHILIPS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/31/98

97353562

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