

PREPARED BY: Nicole C. Childress  
LaSalle Bank Illinois  
4747 West Dempster  
Stokie, Illinois 60076  
RETURN TO: Harris Bank Winnetka, N. A.  
520 Green Bay Road  
Winnetka, Illinois 60093  
Att'n: Helene M. O'Hara, Vice President

DEPT-01 RECORDING \$27.50  
T40014 TRAN 2316 05/20/97 09:37:00  
#4181 + JW \*-97-353803  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK ILLINOIS, SUCCESSOR IN INTEREST TO AFFILIATED BANK A STATE BANKING ASSOCIATION, of the County of Cook and the State of Illinois, for and in consideration of the payment of the indebtedness secured by the instrument(s) hereinafter mentioned, and the cancellation of all the notes hereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto:

ESTHER ALTSCHUL, A WIDOWER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which we may have acquired in, through or by each of the following instruments, each recorded in the Office of the Recorder of Deeds of Cook County Illinois:

RECORDED NUMBER	RECORDED DATE	DOCUMENT NAME
91161372	April 10, 1991	Mortgage
92948435	December 16, 1992	Mortgage

PROPERTY BEING RELEASED:

Common Address: 1616 Sheridan Road, Unit 7E, Wilmette, Illinois 60091  
PIN No.: 05-27-200-058-1054

LEGAL DESCRIPTION:

UNIT NUMBER 7-E, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY, (PARCEL): LOT "A" IN M.A. PANCOE SUBDIVISION, BEING LOT 2, (EXCEPT THE SOUTHWESTERLY 100 FEET OF THE NORTHWESTERLY 130 FEET, 3 INCHES AND EXCEPT THE SOUTHEASTERLY 3.5 FEET OF THE SOUTHWESTERLY 100 FEET), IN BOOK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND 40 FEET LING WEST AND ADJOINING WEST LINE OF BLOCK 2 THEREOF, SAID ADDITION BEING A SUBDIVISION OF FRACTIONAL SOUTH WEST 1/4 AND FRACTIONAL NORTH EAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTH EAST 1/4 AND THE EAST 60 FEET OF FRACTIONAL NORTH WEST 1/4 OF SAID SECTION 27, AND ALSO THAT PORTION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, LYING EAST OF CHICAGO, MILWAUKEE RAILROAD, IN COOK ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY KENILWORTH ARMS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21752086, TOGETHER WITH AN UNDIVIDED 1.34 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

WITNESS my hand this 18TH day of APRIL, 1997.

LASALLE BANK ILLINOIS, SUCCESSOR IN INTEREST TO COMERICA BANK-ILLINOIS

*Willie Hinton*  
BY: WILLIE HINTON, ASST. VICE-PRESIDENT

27.50

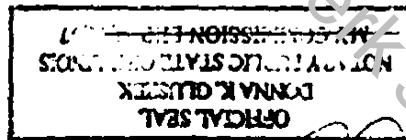
97353803

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST HAS BEEN RECORDED.

RELEASE DEED STAMP:



My Commission expires

Notary Public

*Handwritten signature of Willie Hinton*

of the Corporation.

The foregoing instrument acknowledged before me this 18TH day of APRIL, 1997, by WILLIE HINTON, ASSISTANT VICE-PRESIDENT of LASALLE BANK ILLINOIS on behalf

COUNTY OF COOK

)  
SS

STATE OF ILLINOIS

97353803