

Mail
To
First Union Mortgage Corporation
1 Jefferson Square - Post-Office
Post Office Box 10300
Waterbury, Connecticut 06726-0300
ATTN: CLAUDIA M MILES
ASSIGNMENT OF LIEN

UNOFFICIAL COPY

97353860

FUMC No. _____
CMC No. 8029327-00
State of ILLINOIS
County of COOK Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. FUMC 150 FAJETTEVILLE ST HALL RALEIGH, NC 27606 6314

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JUDITH S RUBIN

and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$ 193,000.00 dated 12/6/96 and bearing interest, and due and payable in monthly instalments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book _____ Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract or parcel of land lying and being situated in COOK County, ILLINOIS

to wit: REC 150 FAJETTEVILLE ST HALL RALEIGH, NC 27606 6314
CLAUDE WILSON
AS DESCRIBED IN SAID SECURITY INSTRUMENT

EXECUTED. 12/6/96

ATTEST: Brenda Racine
BRENDA RACINE

Centerbank Mortgage Company
By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT

STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

DEPT-III RECORDING \$23.50
T90014 TRAN 2331 05/20/97 09:10:00
44243 J W * - 97 - 353860
COOK COUNTY RECORDER

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 12/6/96

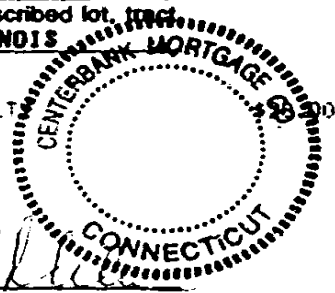


Audrey Wilson
Notary Public in and for
the State of CONNECTICUT
and County of NEW HAVEN
Printed Name: AUDREY WILSON
My Commission Expires: 5/31/01

Prepared by:
Brenda Racine
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

1.23.50
P. 20.00
33.50
6

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

POLICY NO.: 1409 00764605C SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTHERLY 44.36 FEET, EXCEPTING THEREFROM THE EASTERLY 33.32 FEET OF THE SOUTHERLY 5.02 FEET OF THE NORTHERLY 44.36 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE NORTHERLY AND EASTERLY LINES THEREOF) OF LOT 201 IN GLENLAKE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1991, AS DOCUMENT 91609978, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 401 AND OTHER PROPERTY AS CREATED BY DECLARATION RECORDED AS DOCUMENT 92969535 AND BY DEED RECORDED AS DOCUMENT 94040947.

PIN # 04-28-104-021-0000

97353860

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.