UNOFFICIAL COPY

Prepared by:

CROSSLAND MORTGAGE CORP. 6325 CDANA ROAD MADISON, WI 53719 BARBARA J. DAHMEN

and when recorded, mail to:

CROSSLAND MORTGAGE CORP.

P.O. BOX 57909

SALT LAKE CITY, UTAH 84157

Loan # 3680741

97353885

. DEPT-01 RECORDING

\$23.50

. T#0014 TRAN 2347 05/20/97 09:33:00

. #4281 + JW *-97-353885

COOK COUNTY RECORDER

SPACE ABOYE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Lords, Inc., 400 Countrywide Way, Simi Valley, CA 93065

all the rights, title and interfact of undersigned in and to that certain Real Estate Mortgage dated June 27th, 1996 executed by RODOLFO GONZALEZ, a married man and HECTOR H GONZALEZ, a married man

to PRIMERA MORTGAGE CO. OF ILLINOIS

a corporation organized under the laws of __THE_STATE_OF_ILLINOIS __ and whose principal place of business is

10526 W CERMAK ROAD #301, WESTCHESTER, ILLINOIS 60154

and recorded in Liber - *

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 57 IN WITTHE AND PINKERT'S HOMAN AVENUE ANDITION, BEING A SUBDIVISION OF BLOCK 22 IN STEELE'S SUBDIVISION OF THE SOUTHFAIR 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NOFTH, RANGE 13, EAST OF THE THIRD PRINTIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

* RECORDED ON 7-19-96 AS DOCUMENT NO. 96551360

ITEM # 16-26-426-033

CRAW

ALSO KNOWN AS: 3020 S TRUMBULL AVENUE, CHICAGO, IL 60623

TOGETHER with the nate or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estaté Mortgage.

97353885

UNOFFICIAL COPY

LOAN NO. 3680741 GONZALEZ

WISCONSIN STATE OF **COUNTY OF** DANE

On JUNE 30, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ , known to me to be

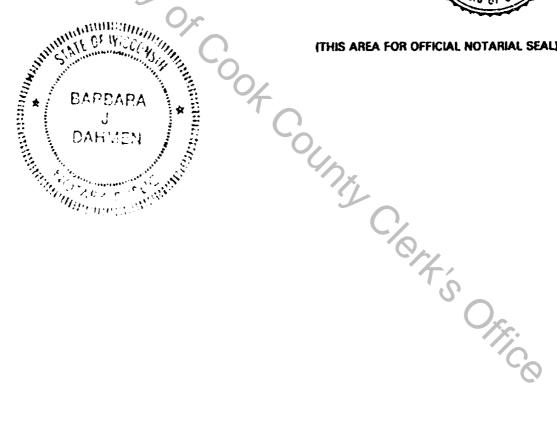
ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public DANE

DARMEN ARBARA J.

County. WISCONSIN

aboust 15, 1999 My Commission Expires



CROSSLAND MORTGAGE CORP.

By: DEBRA A. SEELIGER

MS: ASSISTANT SECRETARY

ROBIN SHULTZ

ASSISTANT SECRETARY

Witness:

Writness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)